Dr Suvarna Nalapat

Photography Malabar Book 4

Dr Suvarna Nalapat

1. Kadavalloor

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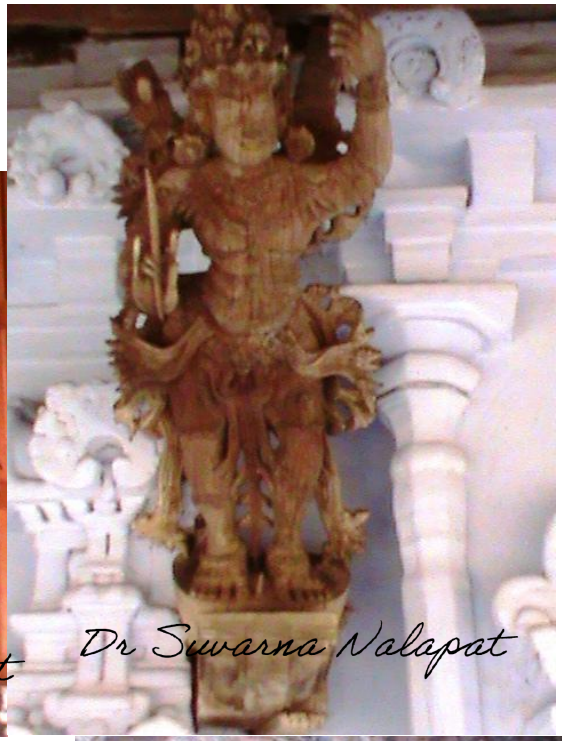
Kadavalloor
Dr Suvarna Nalapat

Dr Suvarna Nalapat
Trust
KADAVALLOOR
DWARAPALA
Dr Suvarna Nalapat


Dr Suvarna Nalapat

Yaanam
Dr Suvarna Nalapat

Kadavalloor
Dr Suvarna Nalapat

Kadavalloor
Dr Suvarna Nalapat

kadavalloor
Dr Suvarna Nalapat

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Ravana carrying Sita in Pushpaka .This is an example of a multiple karanasanghaatha.Below pushpaka the twin Monsoons (Aswins) are seen
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Devi in thapas
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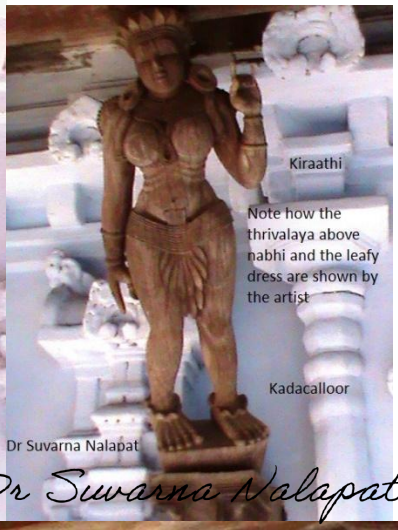
Dr Suwarna Nalapat

prathyaalidasana
Dr Suwarna Nalapat

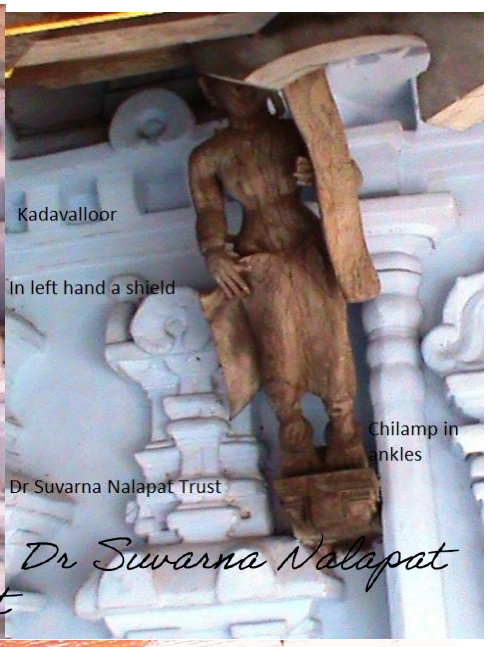
Sikharamudra
Alidasana
Dr Suvarna Nalapat


Kiraathi
Note how the thrivalaya above nabhi and the leafy dress are shown by the artist
Kadacalloor
Dr Suvarna Nalapat

Kadavalloor
Dr Suvarna Nalapat Trust
Dr Suvarna Nalapat

Kadavallur
Kadavalloor
Scholar with grantha in hand
Dr Suvarna Nalapat Trust
Dr Suvarna Nalapat

Shiva
Mazhu
Maan
Kadavalloor
Dr Suvarna Nalapat Trust
Dr Suvarna Nalapat


Kadavalloor
In left hand a shield
Chilamp in ankles
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Kadavalloor
Child in dhyanamudra
May be Vaamana
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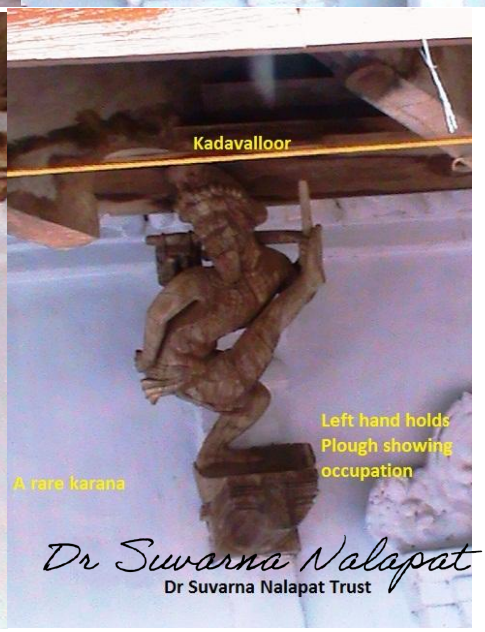
Kadavalloor
Left hand holds Plough showing occupation
A rare karana
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salabhanjika with manjeera in
hands Kadavalloor
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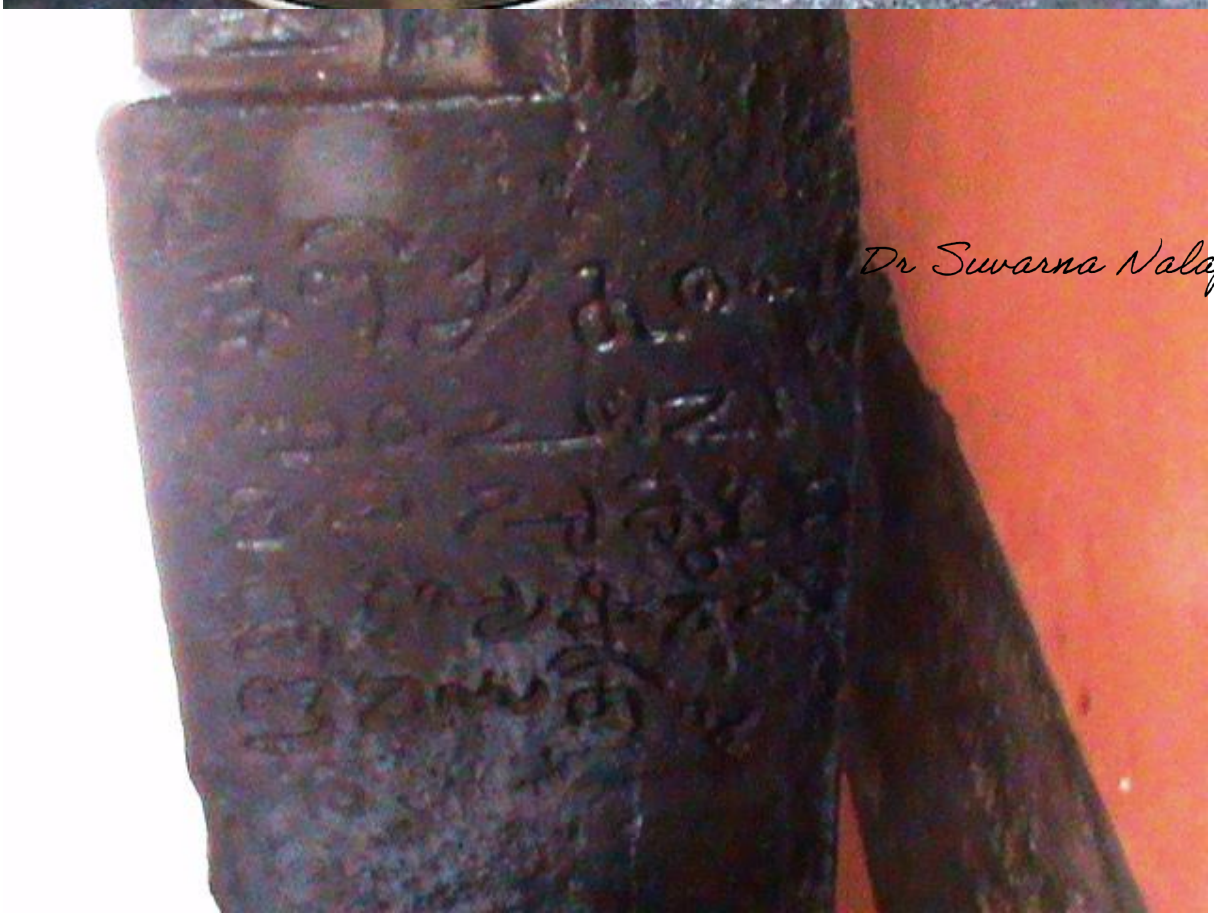
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Kaattakampal ,Pazhanji

1.Siva Kaattakampal 11 1/2 km NW

2.Parthasarathy Ramapuram 11 km NW

3 Pengamukk Chiralayam kovilakam 10kmNW

4 Pazhanji Thuppeswaram Sivan 8km NW

5 Mangaat 6km NW

6.Cheravarambathu Aruvaayil Muthassikkali

Kadavallur

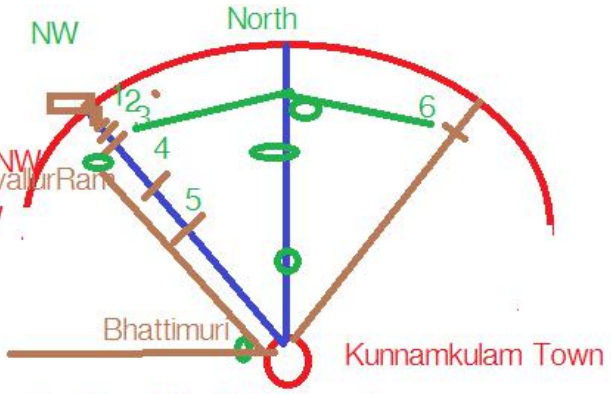
1.Srirama 10 km NW,1KM SW

2Korattikkara Nrisimha 9km N,2kmNE

3Thrichutala Thippilasseri Mahadeva 3 1/2 km N

4 Karikat Bhattimuri Balanrisimha1/2 km W

5 Poravur Kirathamurthy 8km N



Directional Map Not to scale.

Bhattimuri to Kadavallur Anyonyam Route

(Not to scale)

ത്രികോണമിതി (Trigonometry) of Trade routes and sacred journey routes of India

Dr Suvarna Nalapat Trust for Education and Research

Dr Suvarna Nalapat

കടവല്ലൂർശ്രീരാമക്ഷേത്രം
ഡോ.സുവർണ്ണ നാലപ്പാട്ട് ട്രസ്റ്റ്
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കടവല്ലൂർ വടക്കേ വലിയമ്പലം
ഡോ.സുവർണ്ണനാലപ്പാട്ട് ട്രസ്റ്റ്
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2. Kaithali Nethrimangalam

kaithali
nethrimangalam
Dr Suvarna Nalapat
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trust
kaithali
nethrimangalam
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kuthali nellimangalam
dr suvarna nalapat
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A complete text of IVC scripts and a boat
are clearly seen.
kaithali nethrimangalam
dr suvarna nalapat trust
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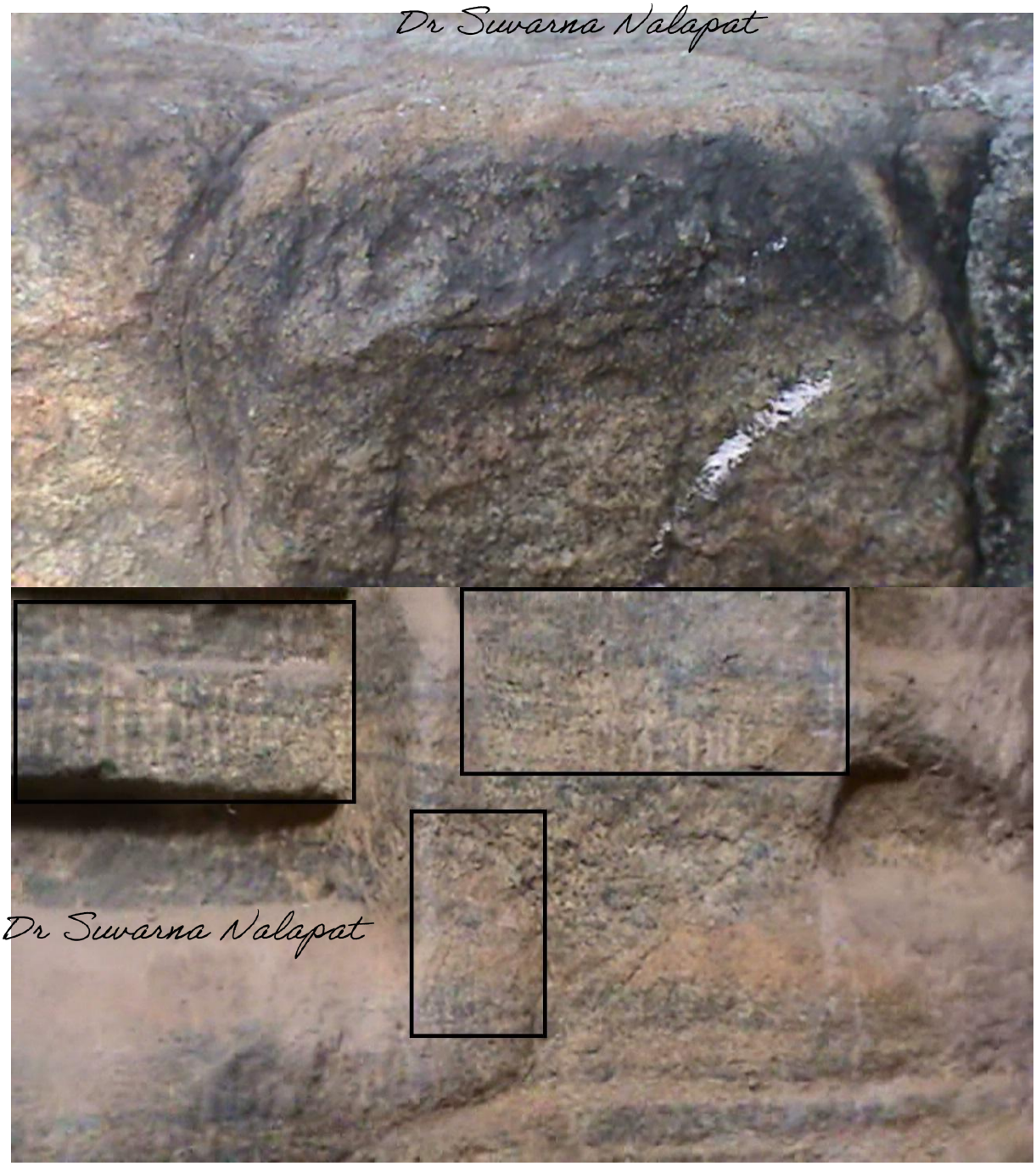
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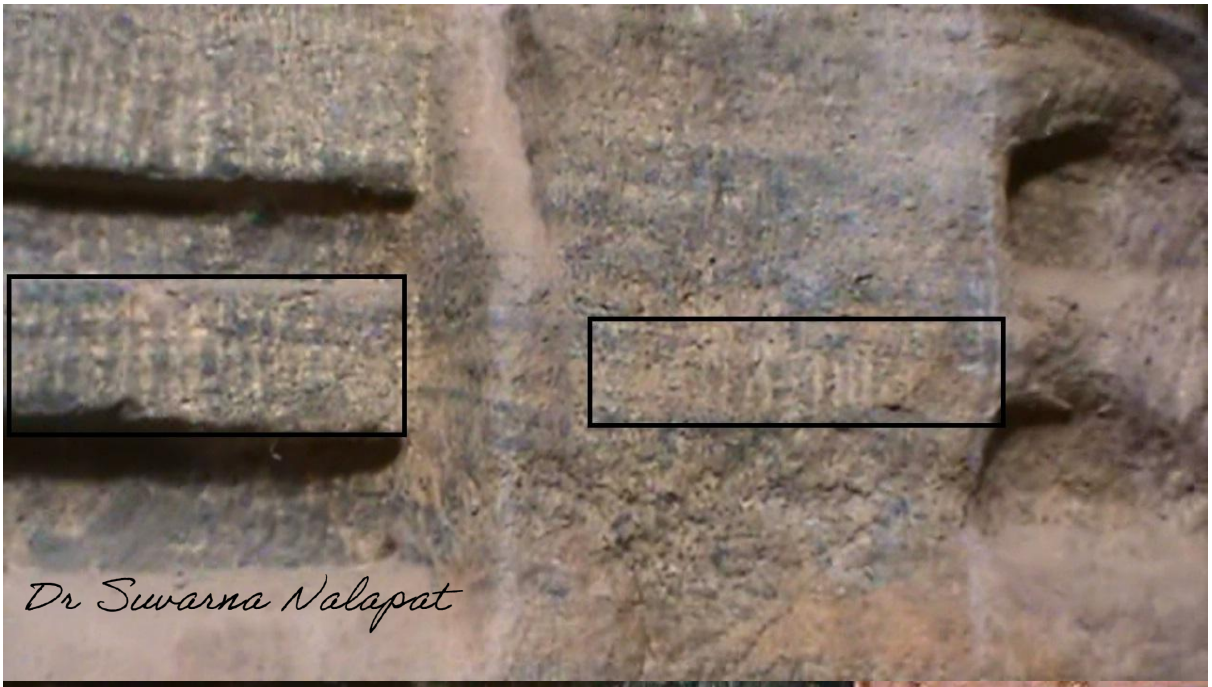
Dr Suwarna Nalapat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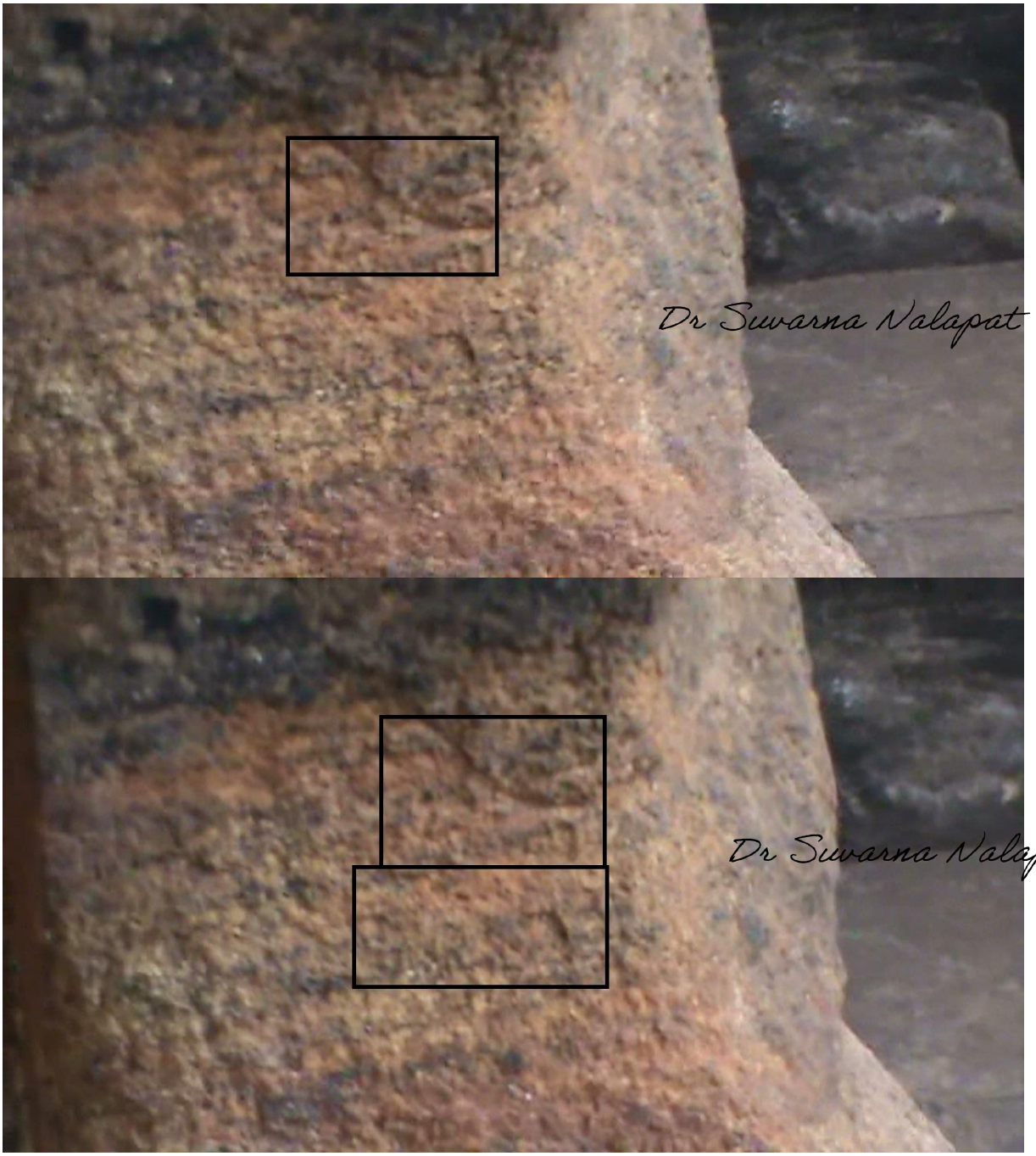
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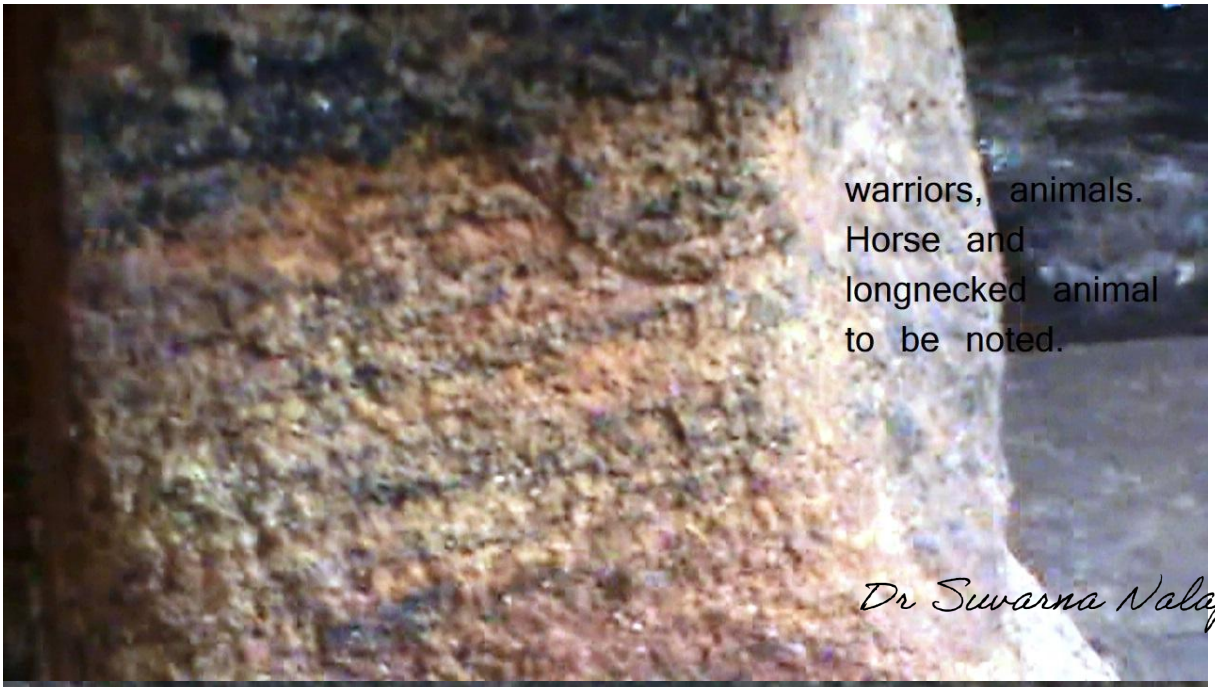
warriors, animals. Horse and longnecked animal to be noted.
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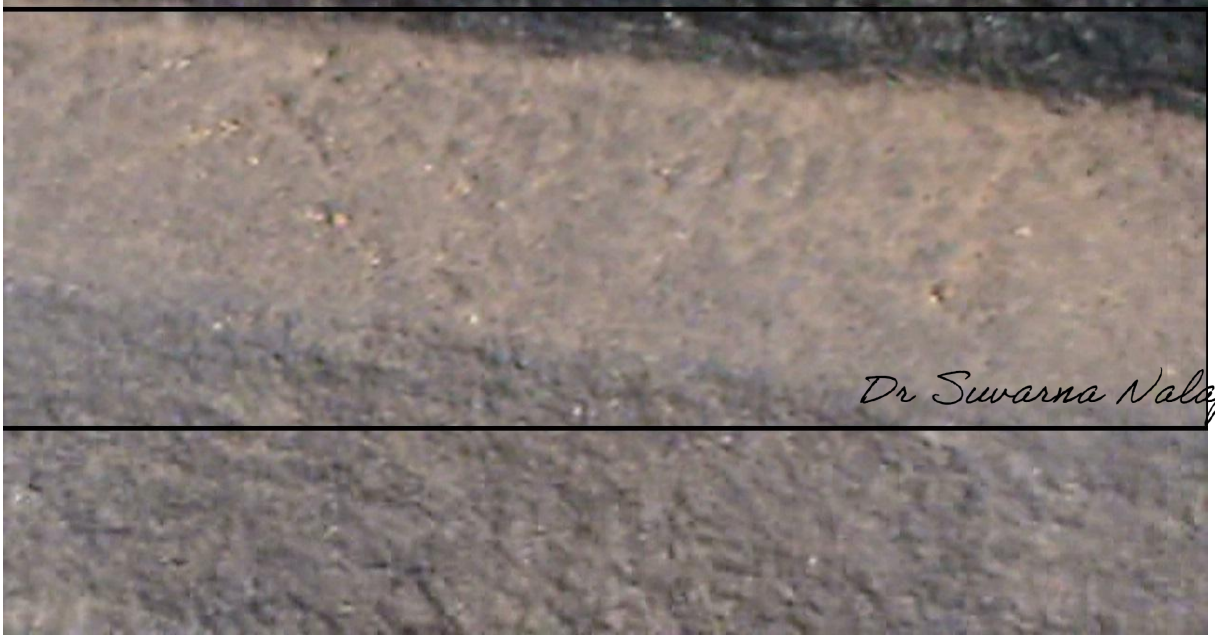
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Animal figure Kaithali
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Animal human forms and scripts made of pitting technique of early man

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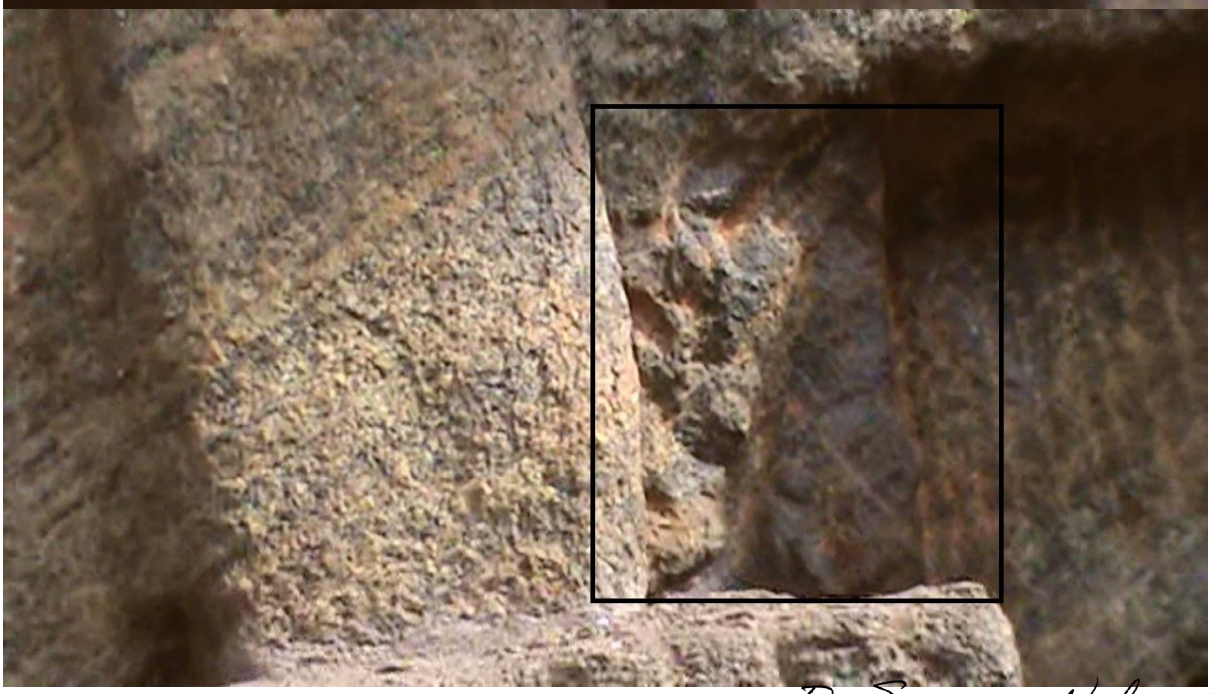
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Development of scripts fromPictographs

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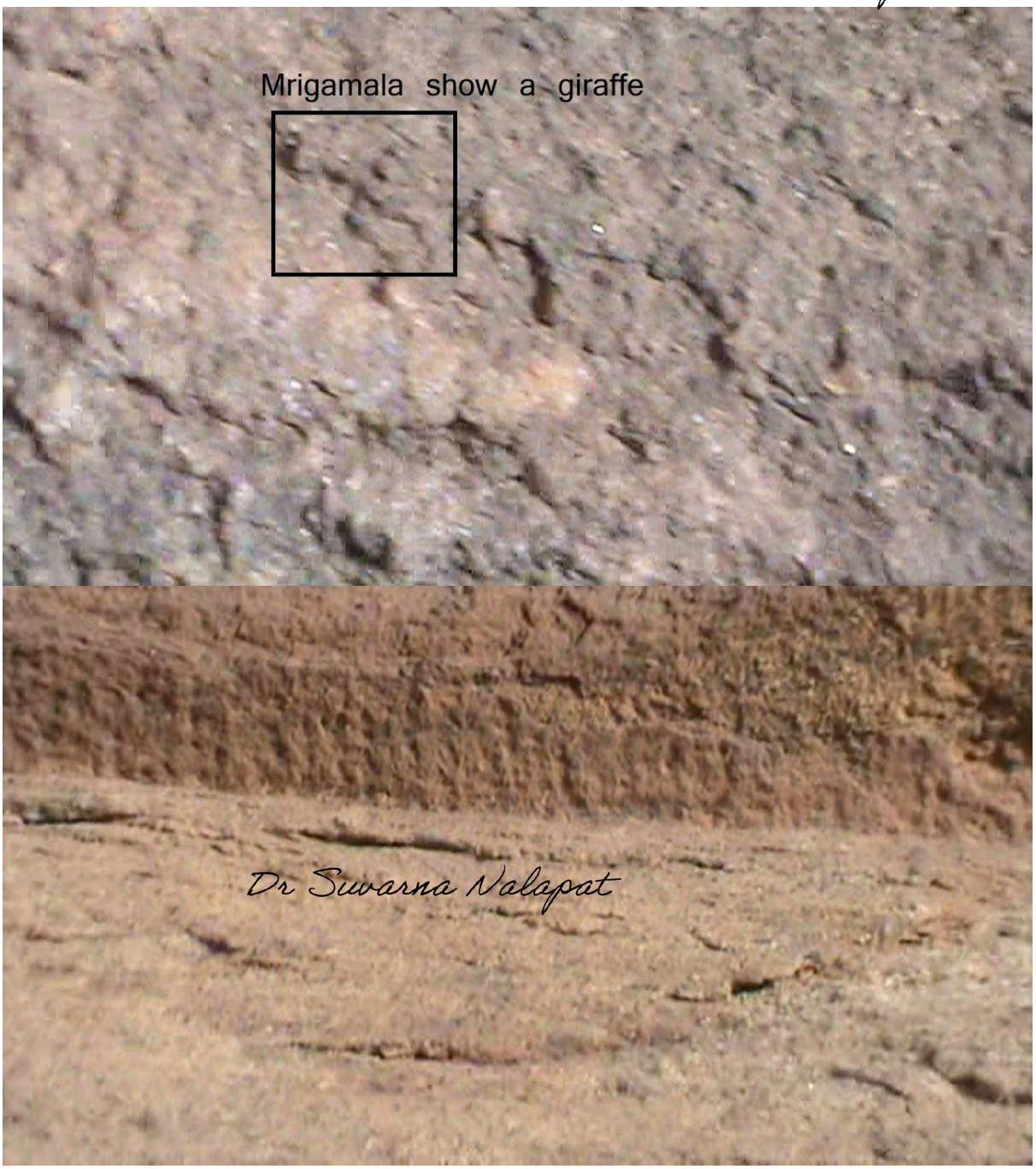

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Red
white
black
stones
Kaithali
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Paada of Simsumara Vishnu comparable to Sivapada seen in Thrikkoor Temple

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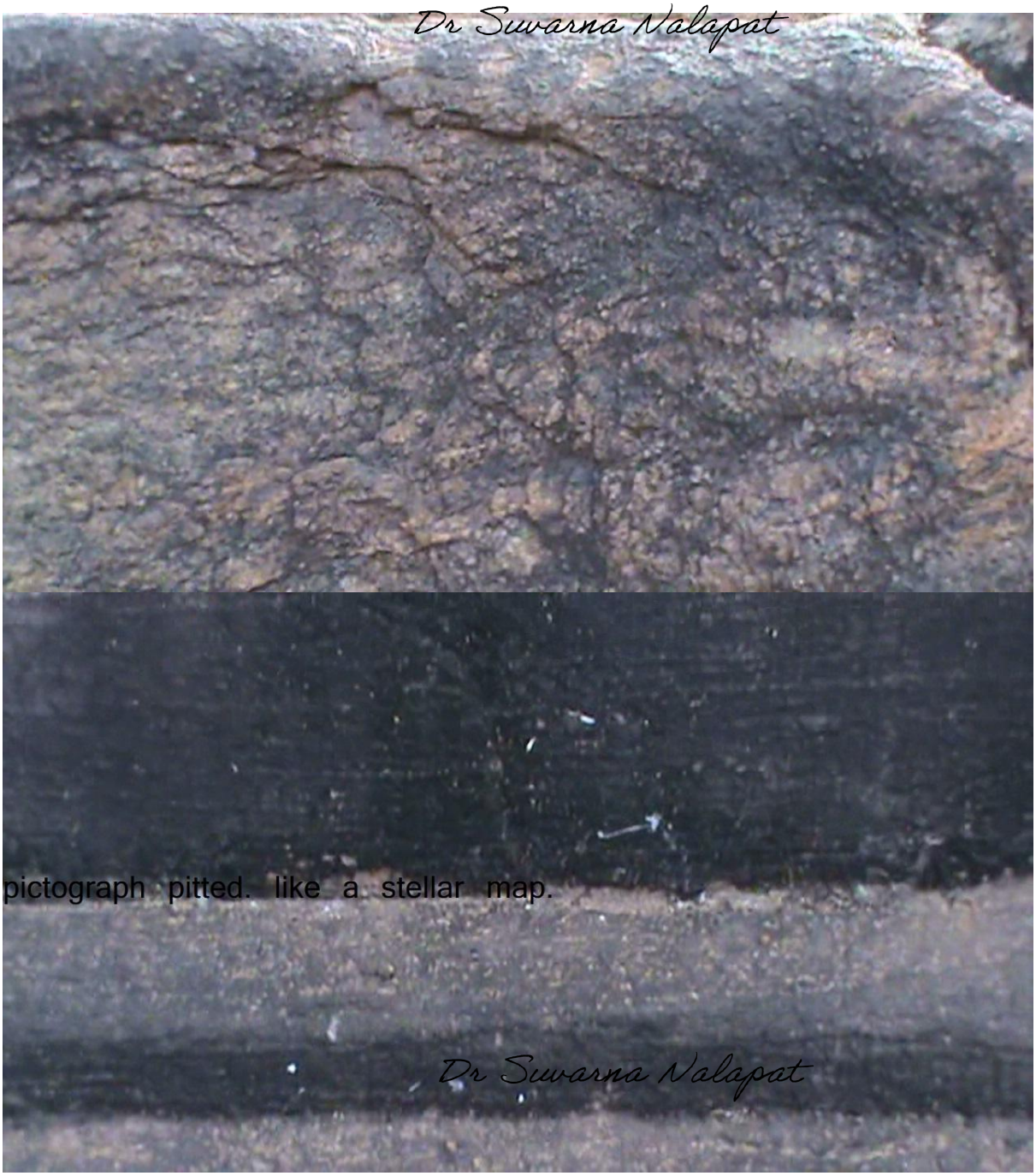
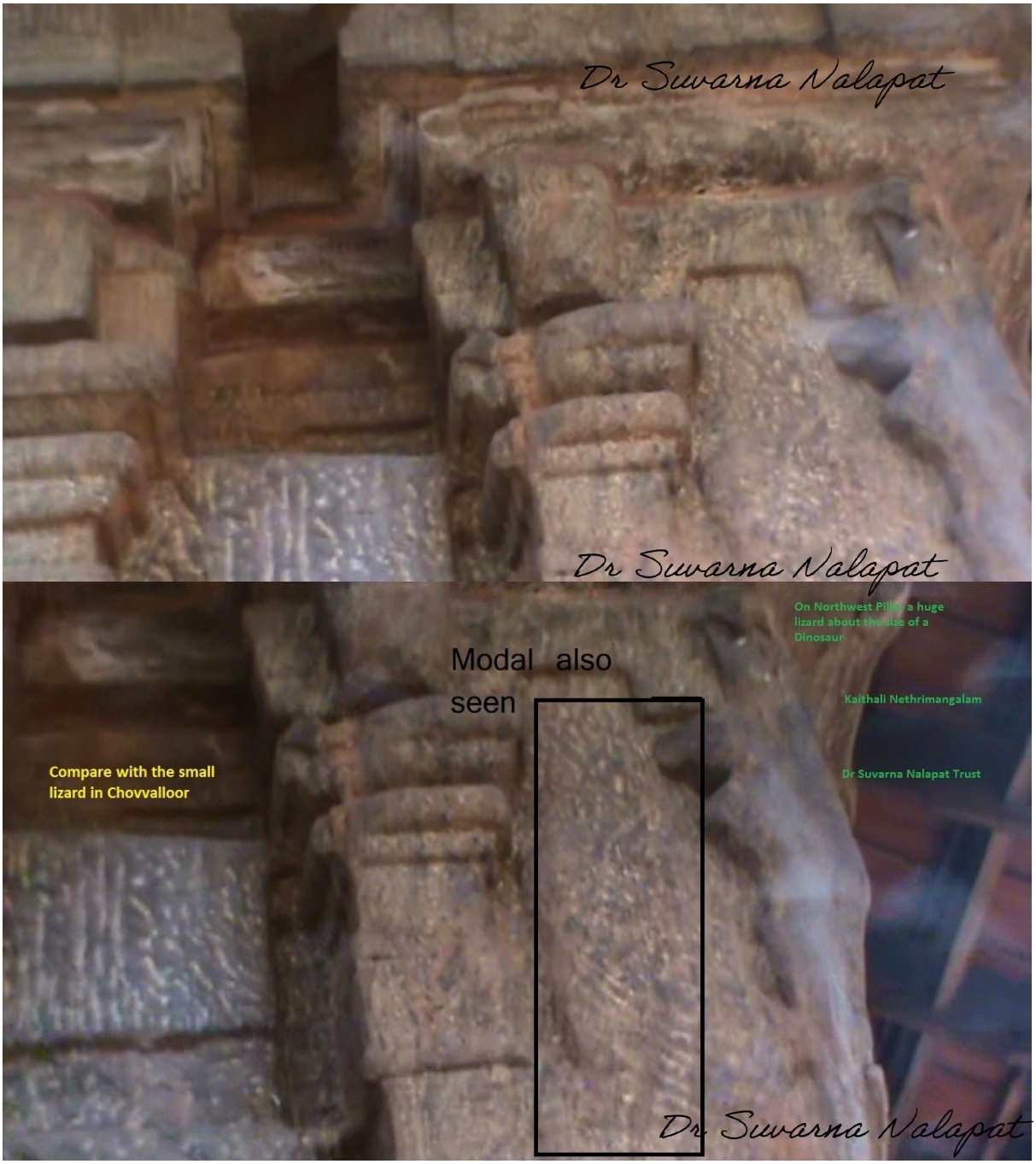


pictograph pitted. like a stellar map.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On Northwest Pillar a huge lizard about the size of a Dinosaur
Modal also seen
Kaithali Nethrimangalam
Compare with the small lizard in Chovvalloor
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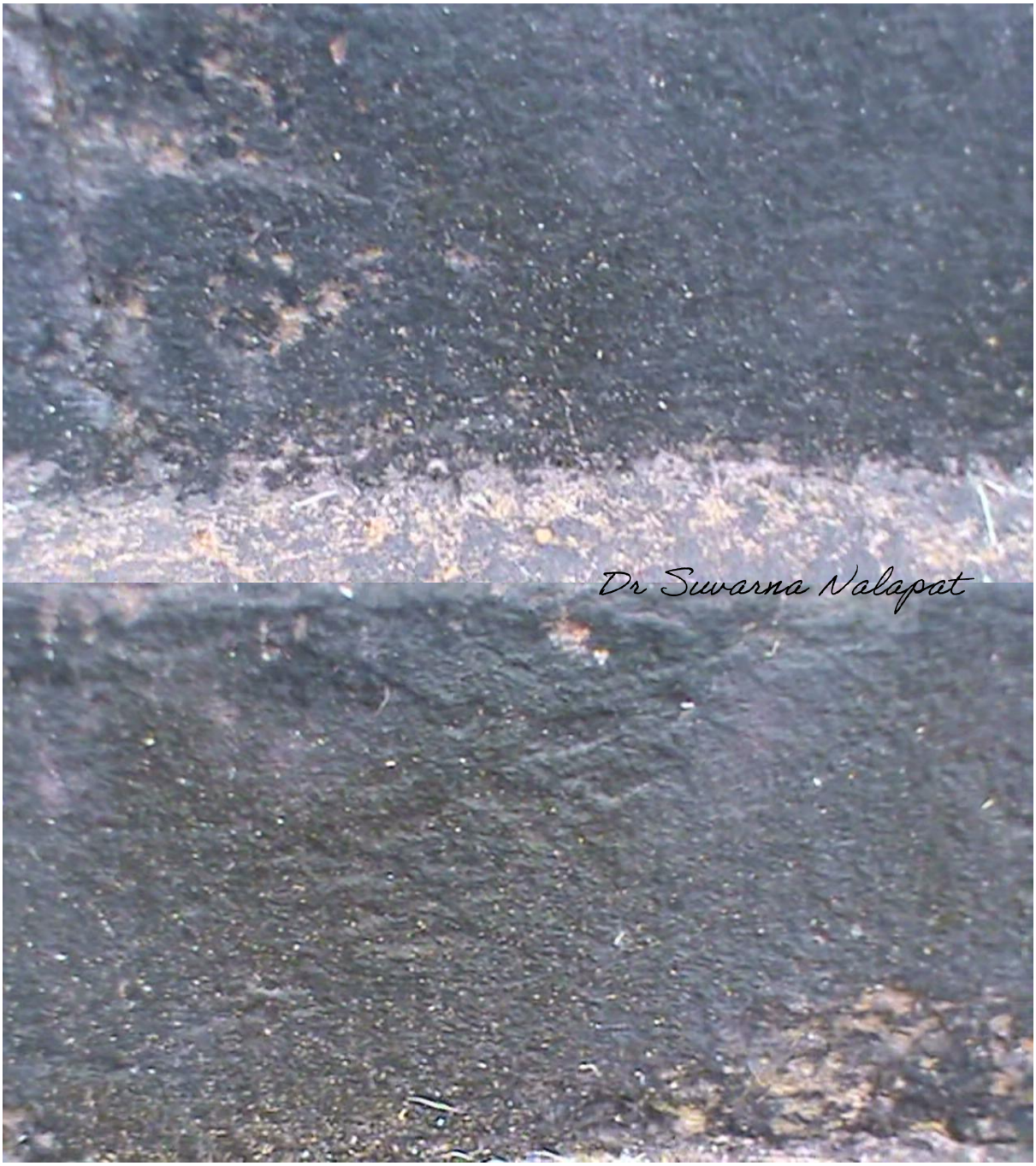
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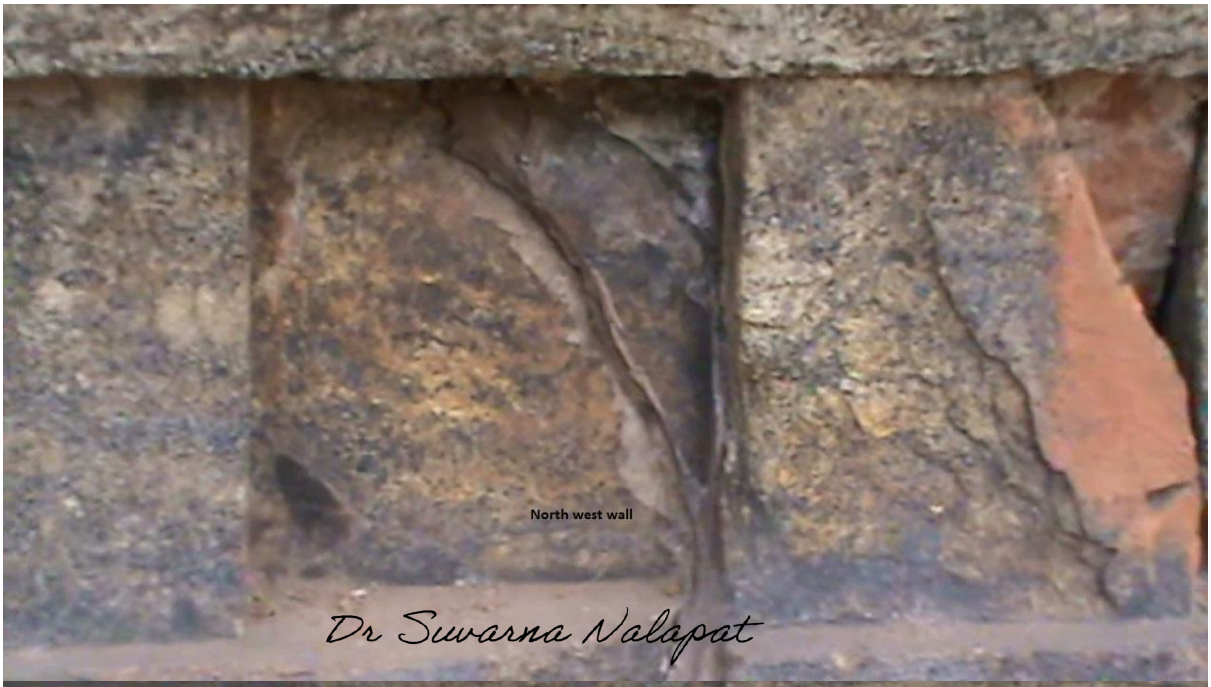
Serpent motifs Kaithali

Dr Suvarna Nalapat



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Kaithali Nethrimangalam Dr Suvarna Nalapat Trust

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Dr Suvarna Nalapat
Lalatathilakam
Kaithali Nethrimangalam
Dr Suvarna Nalapat

Dr Suvarna Nalapat
Padmam as eye
Pranalam

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Jeevo jeevasya Jeevanam
Dr Suvarna Nalapat
Polar
bear
small fish
Seal
Jeevo jeevasya jeevanam
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Upadevatha Narasimha
Dr Suvarna Nalapat

Narasimhaswami
shrine
Dr Suvarna Nalapat

Pranala Narasimha
shrine Kaithali

Pranalam Narasimha
shrine kaithali

2 Nagas in Pranalam of Narasimhaswami
shrine Kaithali Nethrimangalam
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pranala narasimha shrine Kaithali
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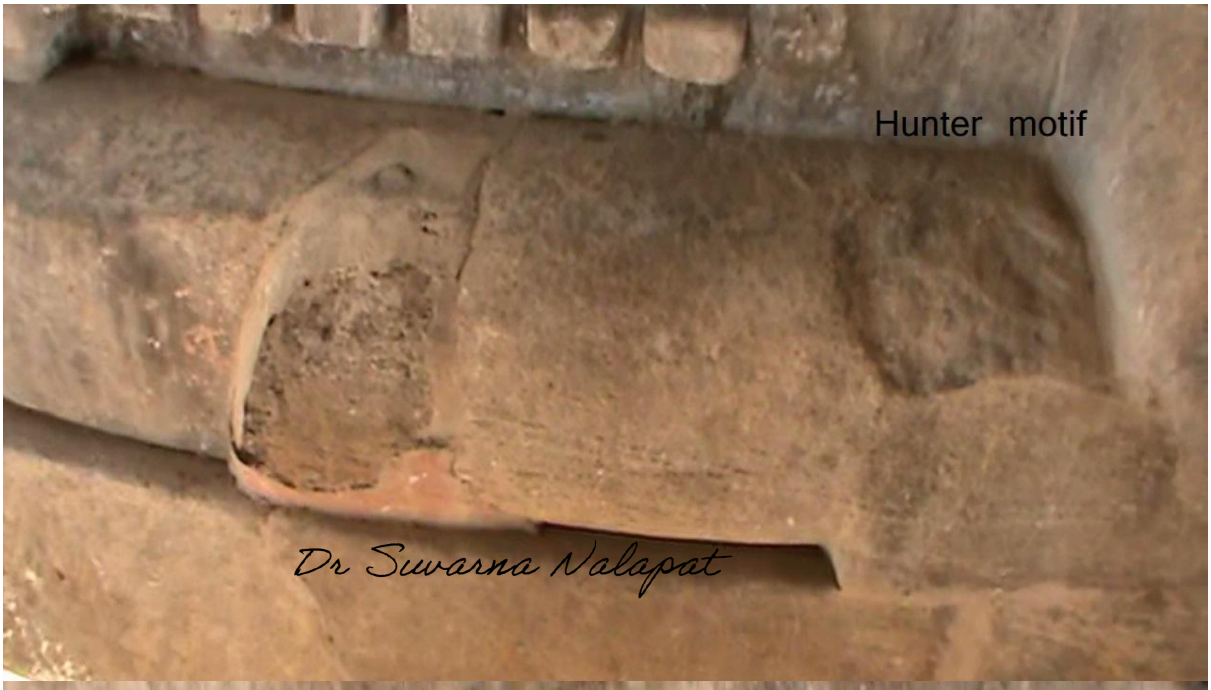
Hunter motif
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narasimha shrine
dinosaur,jiraffe,

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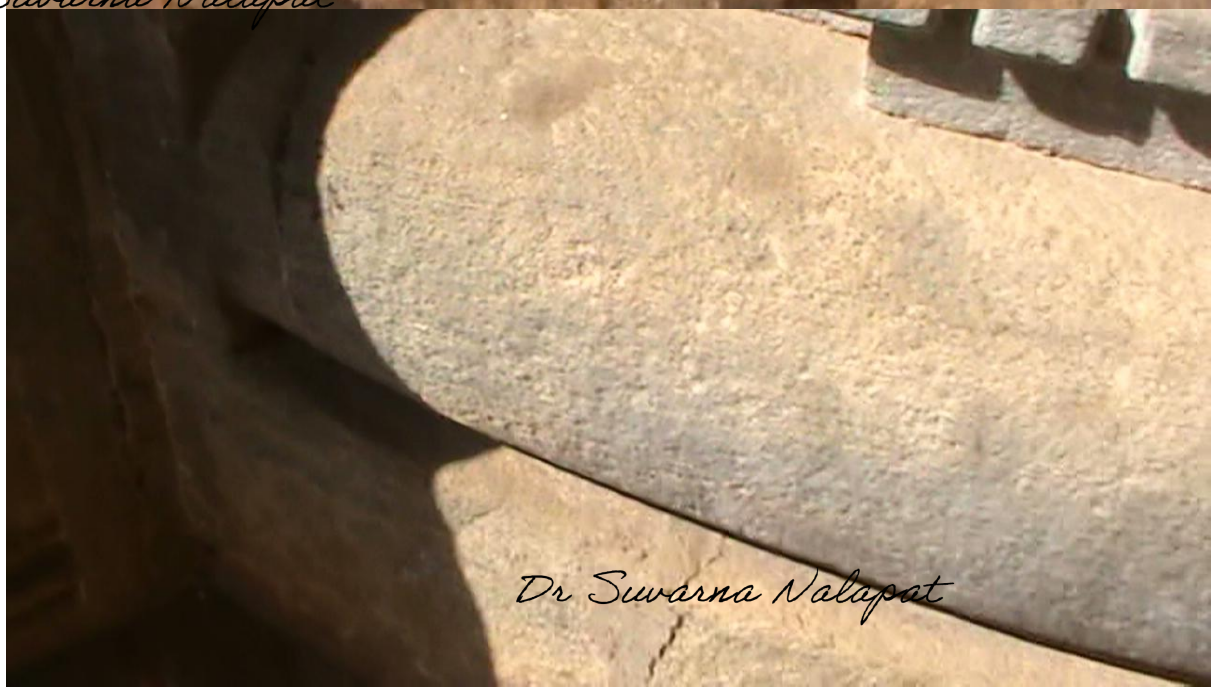

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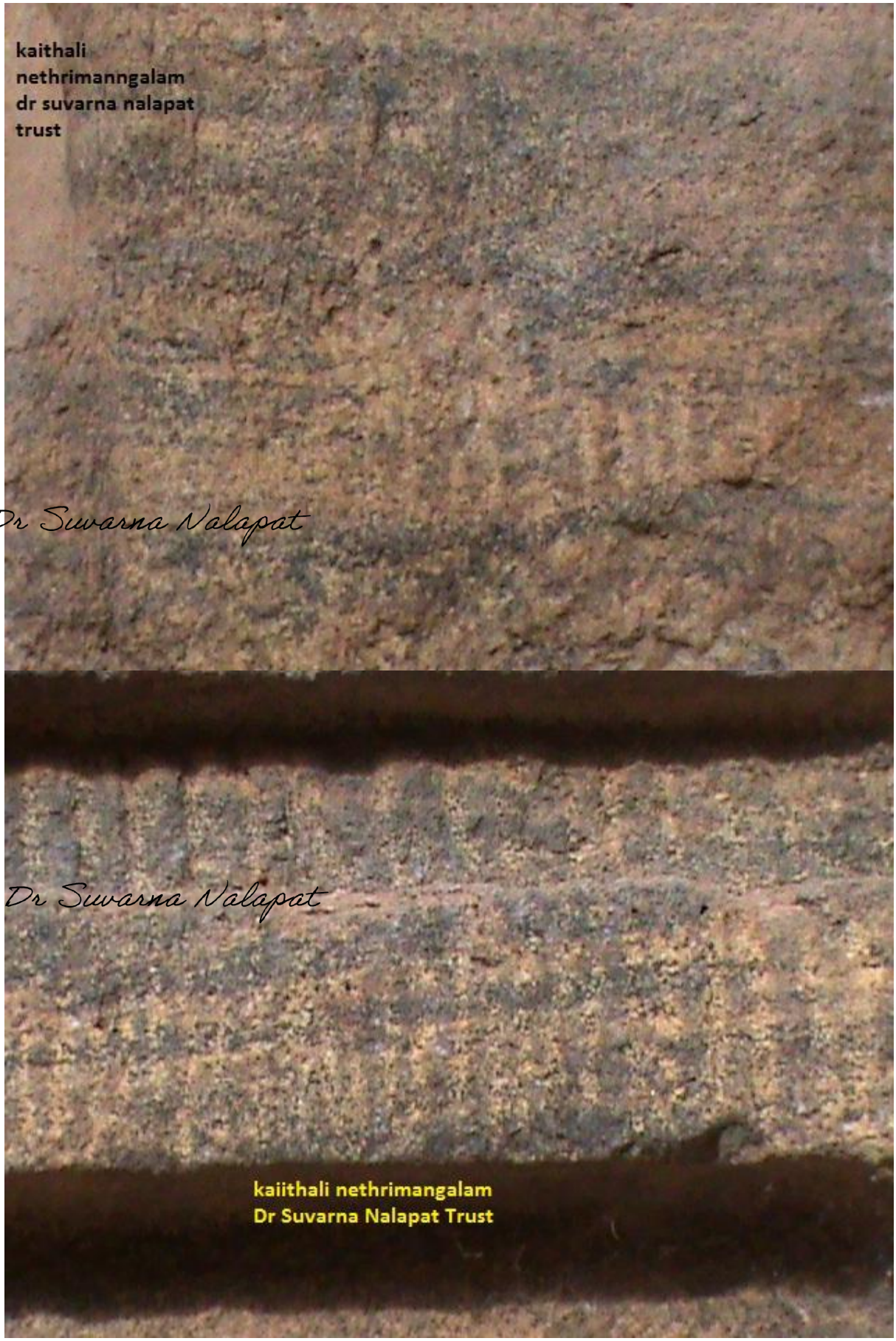
kaithali
nethrimanngalam
dr suvarna nalapat
trust
Dr Suvarna Nalapat
Dr Suvarna Nalapat
kaiithali nethrimangalam
Dr Suvarna Nalapat Trust

dr suvarna nalapat
trust
Dr Suvarna Nalapat
kaithali
nethrimangalam
kaithali nethrimangalam Dr Suvarna
Nalapat Trust
Dr Suvarna Nalapat

kaithali
nethrimangalam
Mooshakavaahanam

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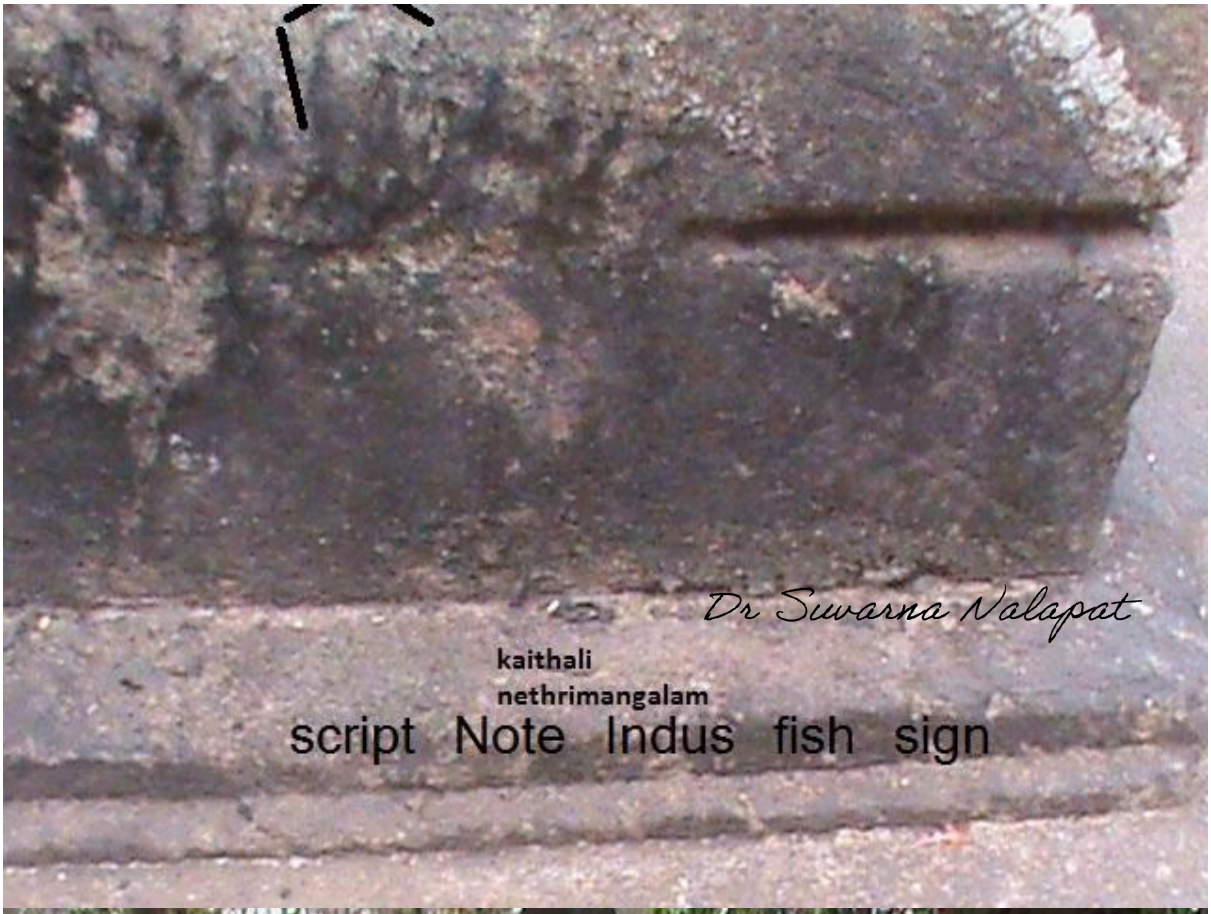
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kaithali
nethrimangalam
script Note Indus fish sign

Note arrangement of stones
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Kaithali Nethrimangalam

3. Karikkad Melakath Kirathamurthy

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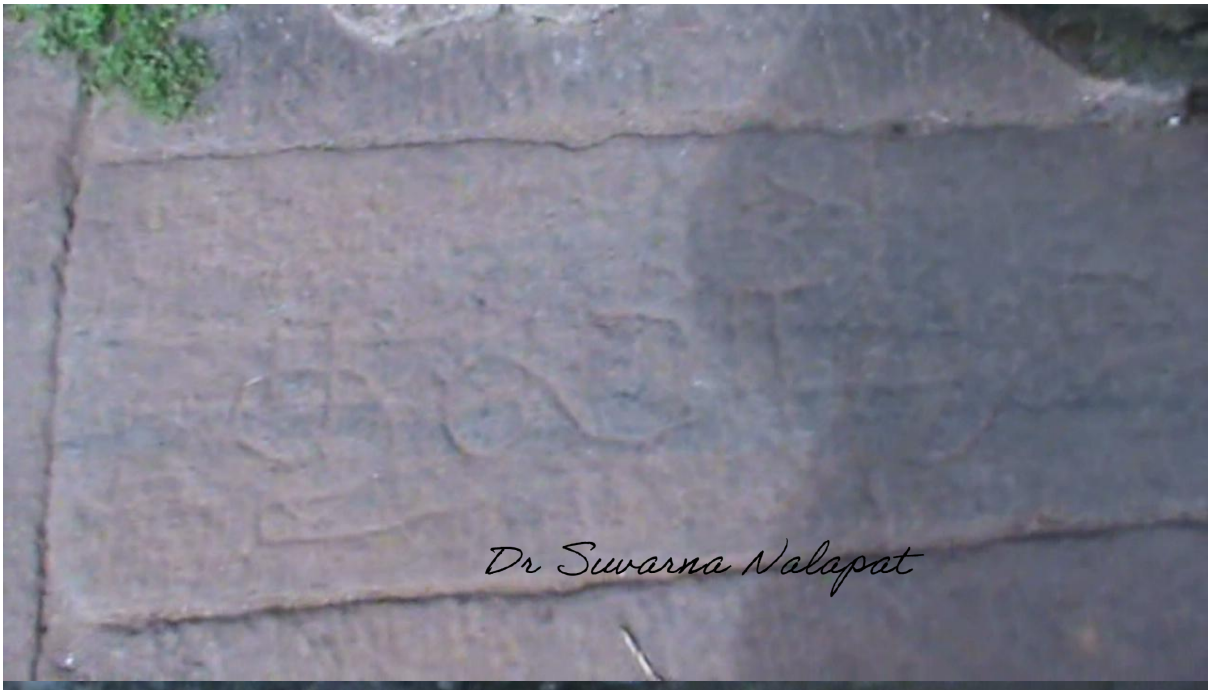
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dr suvarna nalapat trust
Karikkaad Kirathamurthi Meledath temple
Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

Nandi in padmasana playing mridanga
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dr suvarna nalapat trust
meledath kirathamurthi temple karikkad
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Karikkad Melakath Kirathamurthi shrine
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Karikkad Melakath Kirathamurthi
South west (Naga Niryathikon)
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Dr Suvarna Nalapat

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Accentuating effect and
form Kirathamurthi
Karikkad

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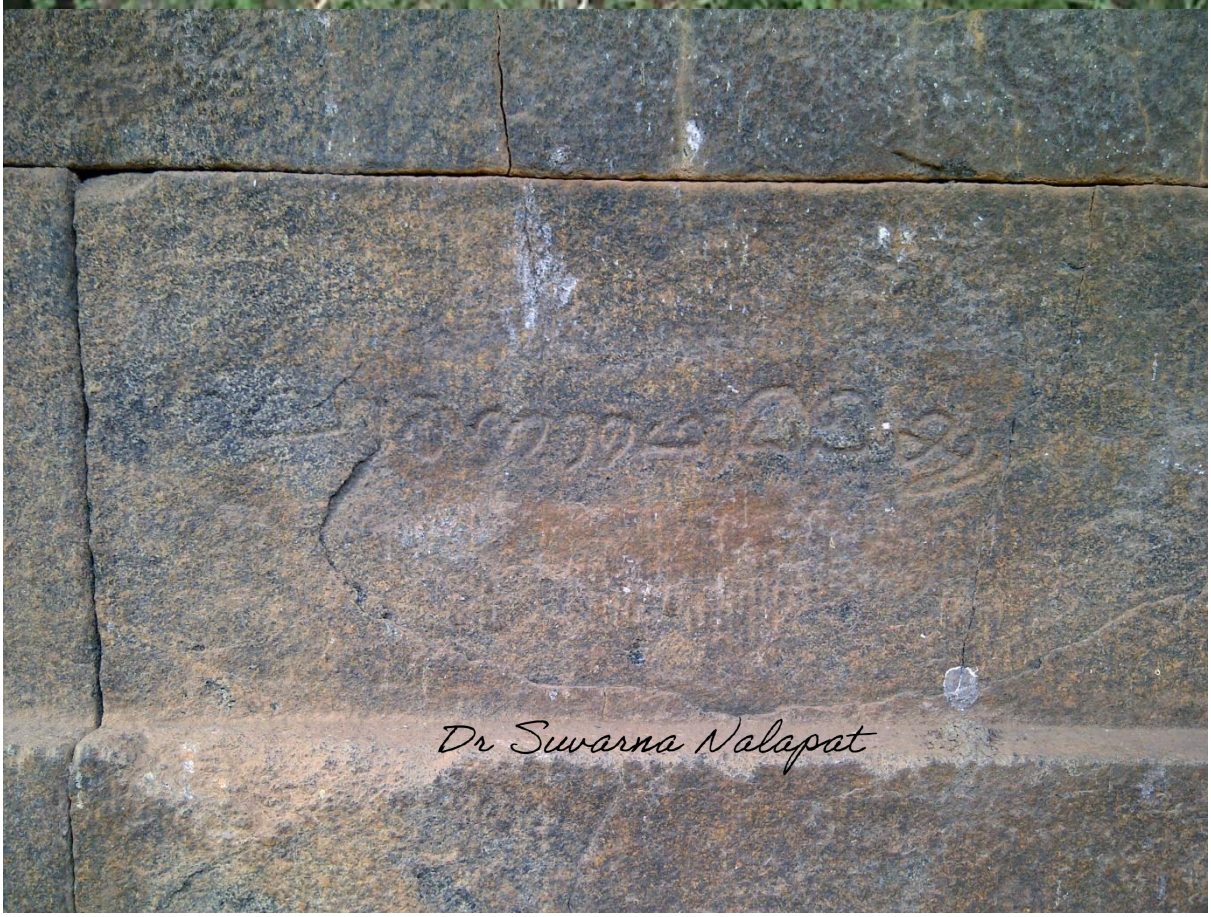
Dr Suvarna Nalapat

SUGAR CONTROL MANUAL

Dr Suvarna Nalapat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Dr Suvarna Nalapat

4. Karikkad Natuvath Harihara temple

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Dr Suwarna Nalapat
Karikkaat Natuvath Harihara temple
Dwarapaala

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Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suwarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

5. Kannur Klarivathukkal Bhagavathy

കളരിവാതുക്കൽ(കണ്ണൂർ)

ഏകതലശ്രീകോവിലും മുഖമണ്ഡപവും
കളരിവാതുക്കൽ
Dr Suvarna Nalapat

നമസ്കാരമണ്ഡപം
കളരിവാതുക്കൽ

Dr Suvarna Nalapat

കളരിവാതുക്കൽ ഭഗവതി
വളപട്ടണം

ദീർഘചതുരം മാതൃശാല
കളരിവാതുക്കൽ

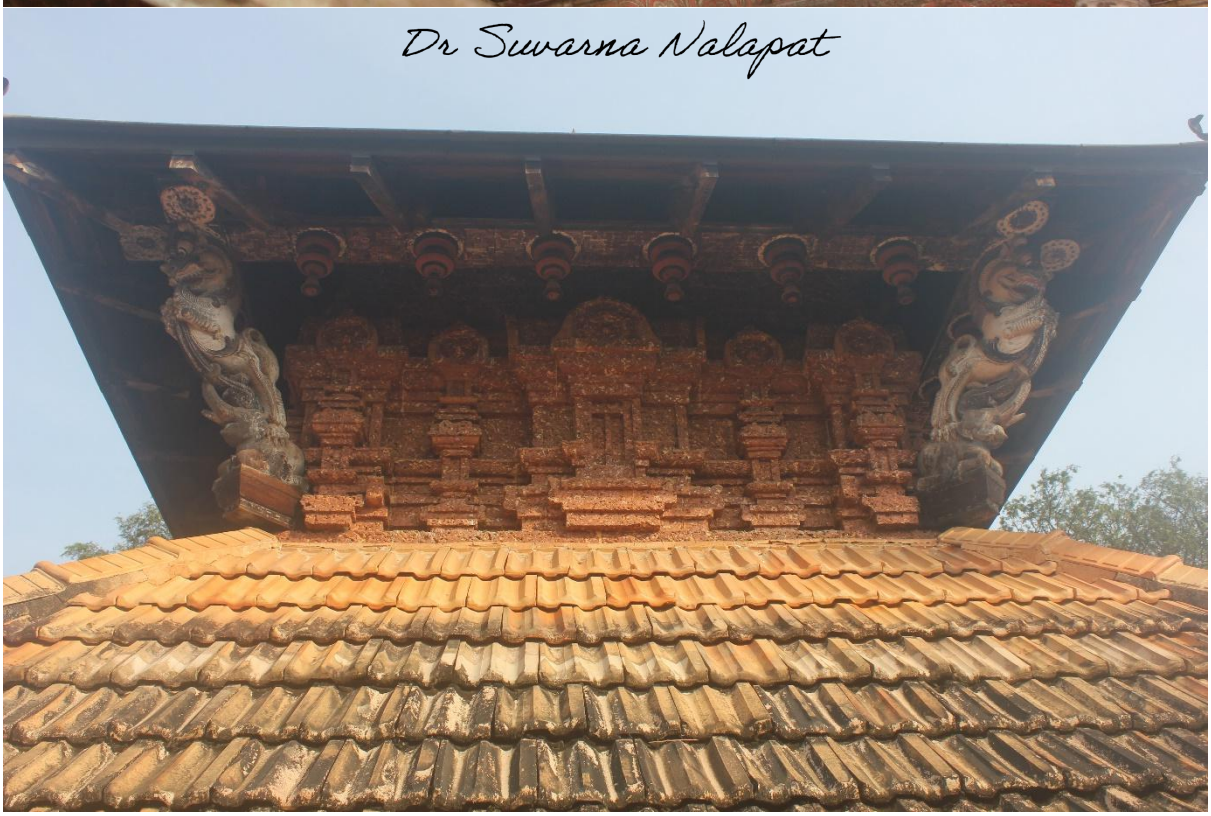
Dr Suvarna Nalapat

6. Mazhoor Balabhadraswamy

MAZHOOR EMLAPPADA
TEMPLE
Dr Suvarna Nalapat
Trust
Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat



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Dr Suvarna Nalapat
कृषी देवता भगवान श्री बल
(जयंती भाद्रपद शु. षष्ठी)

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Dr Suvarna Nalapat

Dr Suvarna Nalapat
Dr Suvarna Nalapat

Dr Suvarna Nalapat
ബലരാമസ്തുതി
നമസ്തേ ഹല ധൃഗ്രാമ,
നമസ്തേ മുസലായുധ
നമസ്തേ രേവതീകാന്താ,
നമസ്തേ ഭക്തവത്സല
നമസ്തേ ബലിനാം ശ്രേഷ്ഠാ
നമസ്തേ ധരണീധര
പ്രളംബാരേ നമസ്തേസ്തു
ത്രാഹിമാം കൃഷ്ണപൂർവ്വജ

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Dr Suvarna Nalapat

Dr Suvarna Nalapat

7. Kaanathoor

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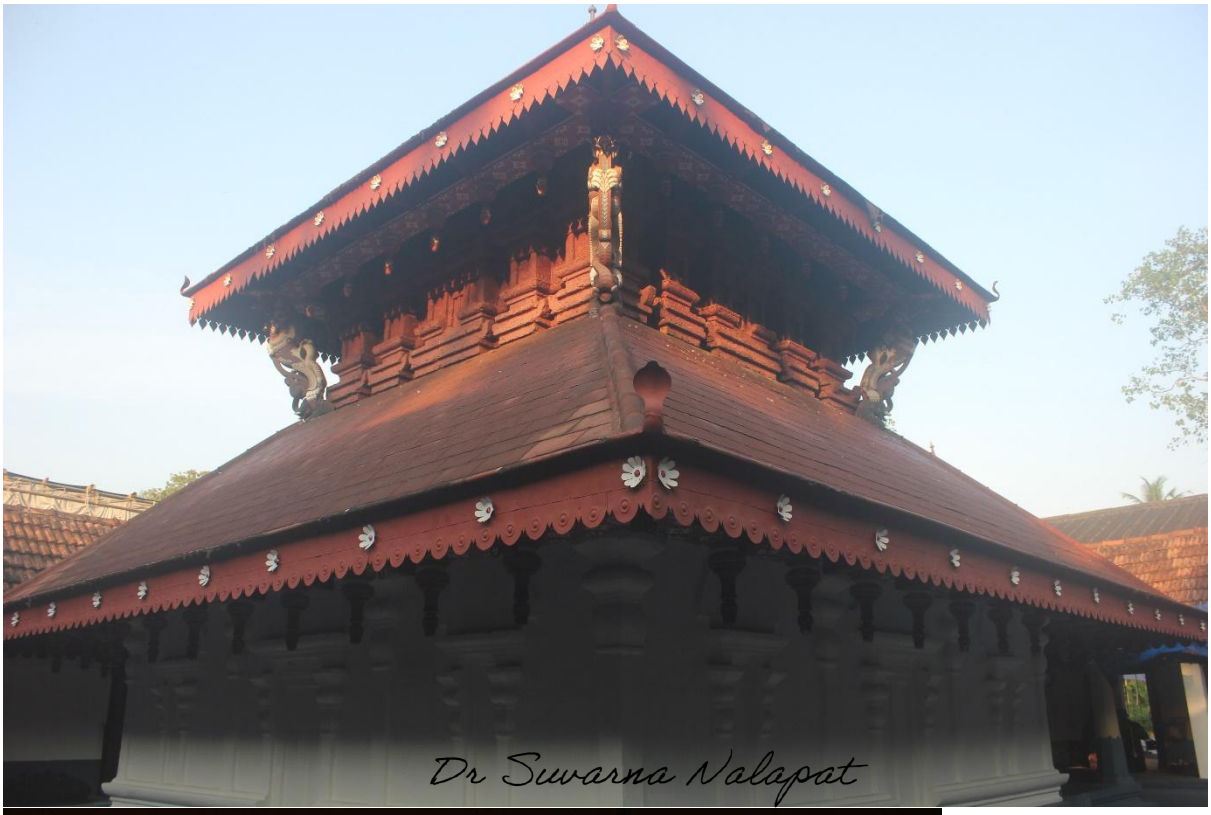
Dr Suwarna Nalapat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ഓം നമോ നാരായണായ:
കാനത്തൂർ
ശ്രീ മഹാവിഷ്ണുക്ഷേത്രം
പള്ളിക്കുന്ന്, കണ്ണൂർ-4
ധ്യാനശ്ലോകം
ഭാസ്വൽ ഭാസ്വൽ സഹസ്രപ്രഭ
മരിതര കൗമോദകീപങ്കജാനി
ദ്രാഘിഷ്ഠൈർ ബാഹുദണ്ഡൈ
ദ്ധതമജിത മാപീത വാസോവാസാനം
ധ്യായേത് സ്ഫായത് കിരീടൊജ്വലമകുട
മഹാകുണ്ഡലം വന്യമാലാ-
വത്സശ്രീ കൗസ്തുഭാഢ്യം സ്മിതമധുരമുഖം
ശ്രീധരാ ശ്ലിഷ്ടപാർശ്വം
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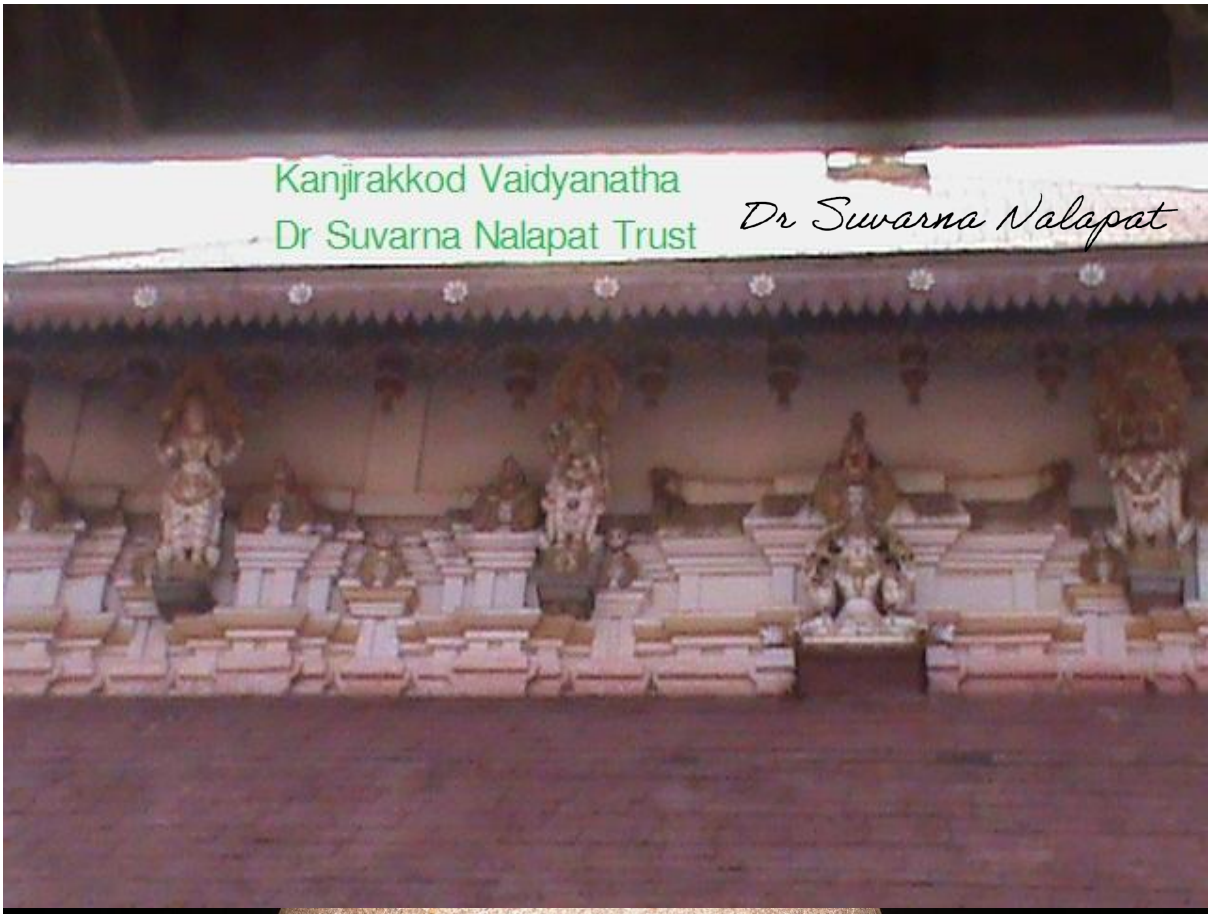
8. Kanjirakkod Vaidyanatha



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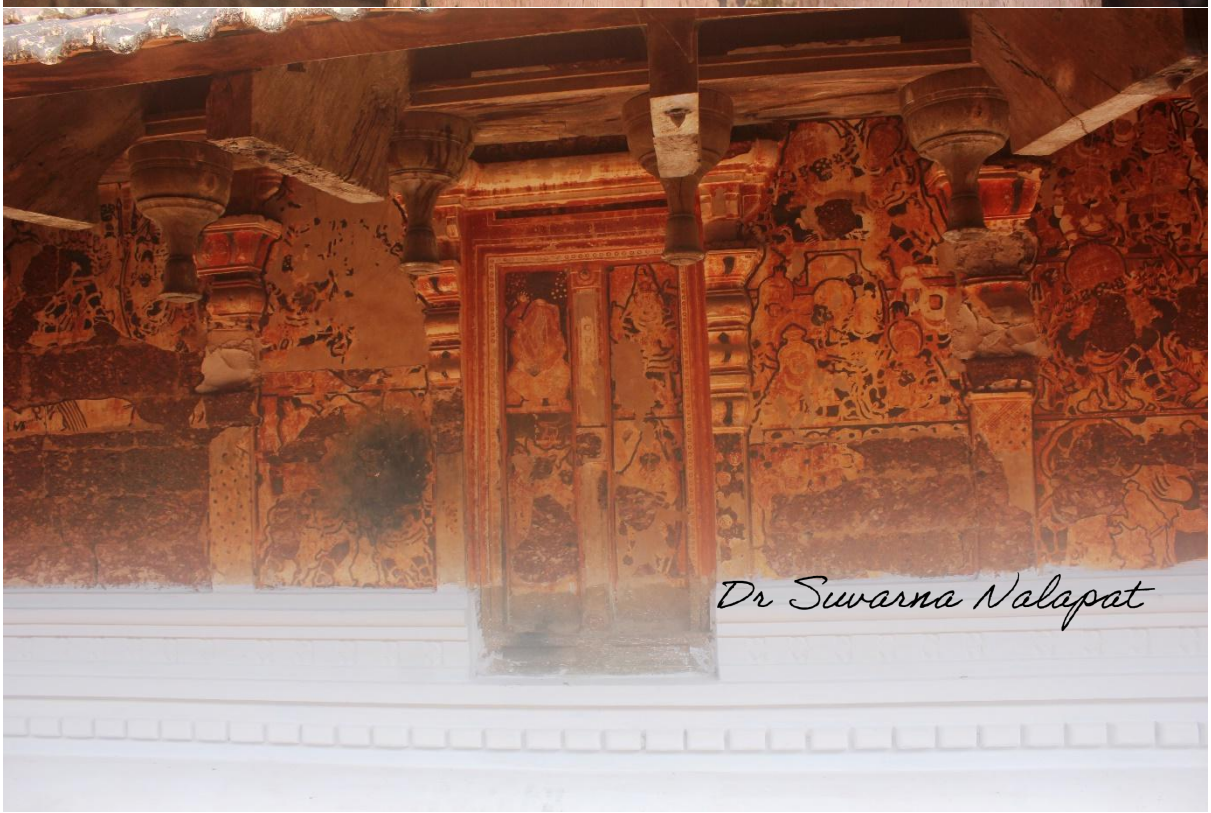
Dr Suvarna Nalapat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9. Keezhthali

Kannur Kezhithali
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Kannur Keezhthali Dr Suvarna Nalapat Trust
Dr Suvarna Nalapat

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Dr Suvarna Nalapat

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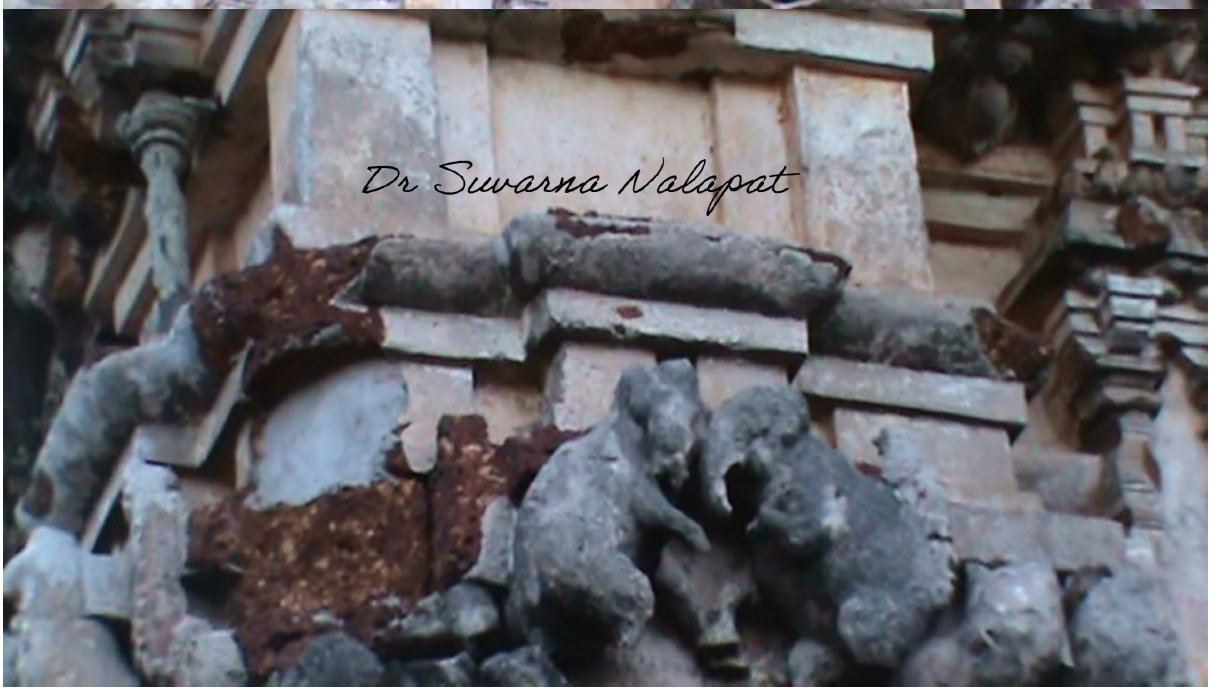
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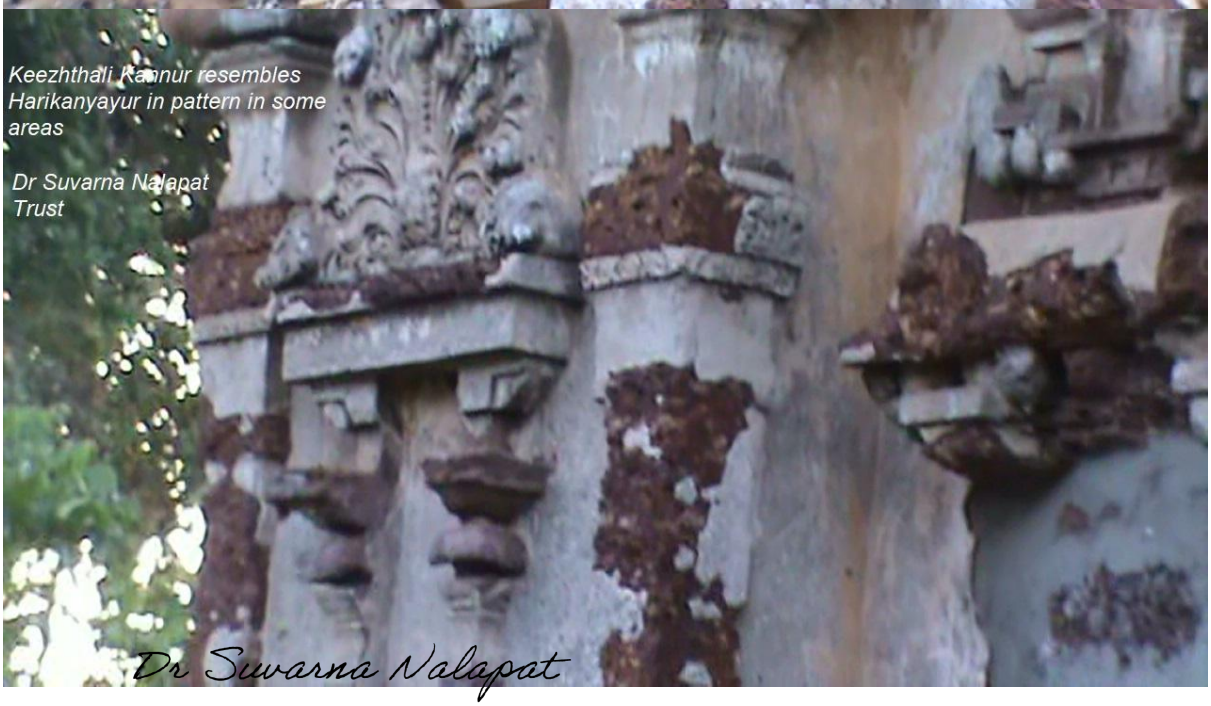

Keezhthali Kannur resembles Harikanyayur in pattern in some areas

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A stone slab with pictographs, and ancient script

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Dr Suwarna Nalapat

Dr Suwarna Nalapat

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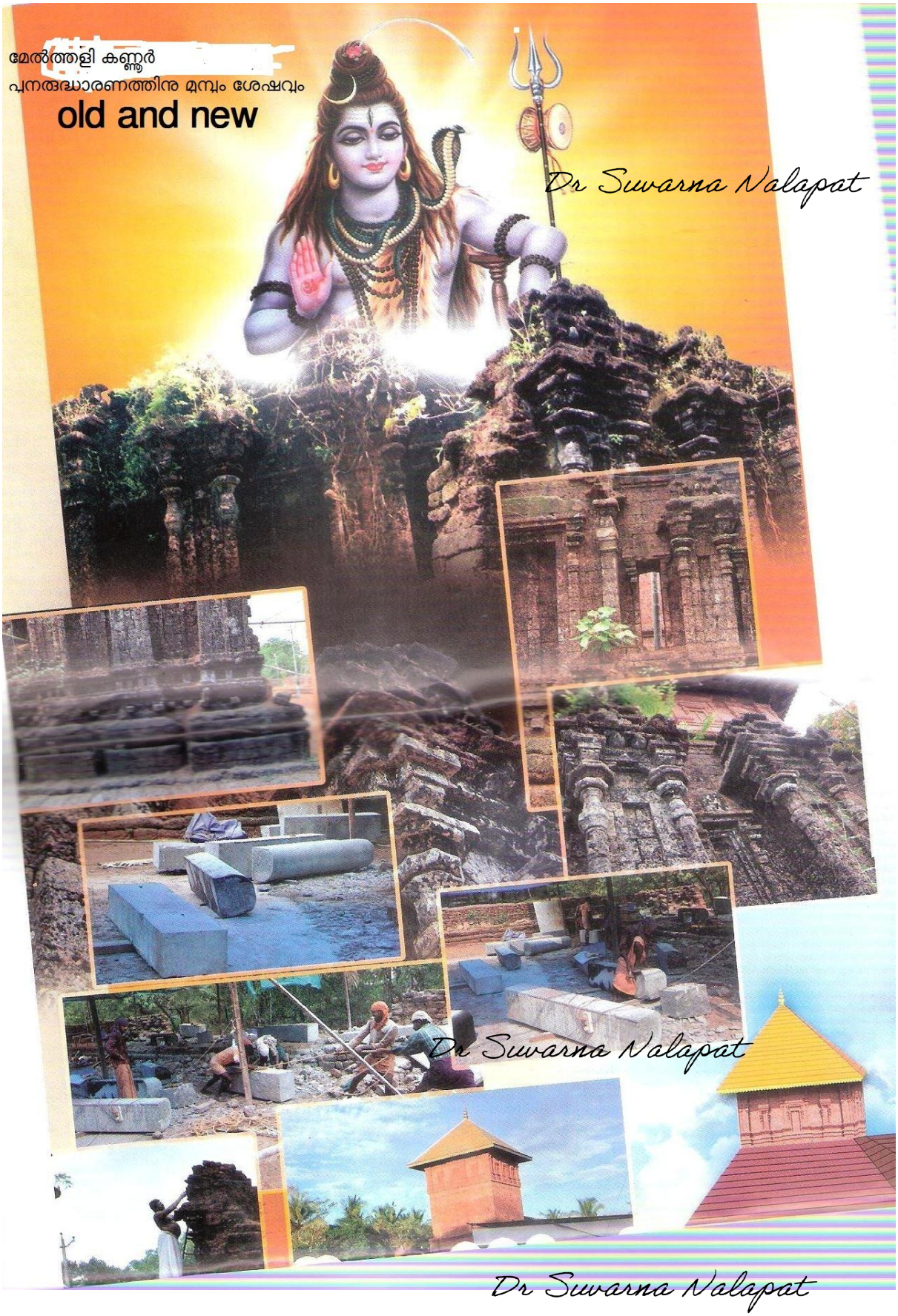
10. Melthali


മേൽത്തളി കണ്ണൂർ
പുനരുദ്ധാരണത്തിനു മുമ്പും ശേഷവും
old and new
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Dr Suvarna Nalapat
Dr Suvarna Nalapat

Valiya Balikkal at Methali Thapipparamb is destroyed during Mysore Invasion.It appears to be very big and wondrful and probably has some valuable Inscription .Hidden from view by plants , yet it seems imposing befitting to the Highest Administrative center (Mel + Thali)
It needs preservation as such .
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Dr Suvarna Nalapat

Valiya balikkal Melthali
Dr Suvarna Nalapat trust
Dr Suvarna Nalapat

Dr Suvarna Nalapat

Valiya Balikkal
Dr Suvarna Nalapat
Valiya Balikkal Melthali Dr Suvarna Nalapat Trust

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Valiya Balikkal Melthali

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Valiya balikkal Melthali

Remnants of Valiya Balikkal Melthali

Melthali

Melthali valiya balikkal

High platform on which the temple stood .Melthali

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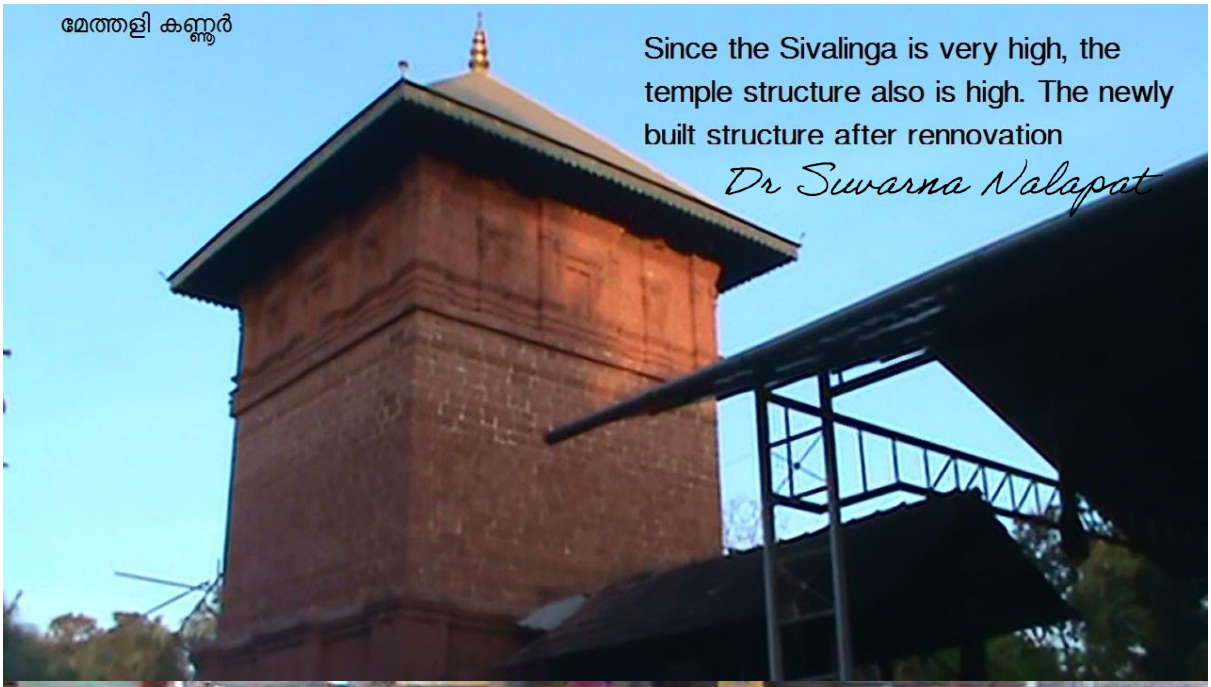
മേത്തളി കണ്ണൂർ
Since the Sivalinga is very high, the temple structure also is high. The newly built structure after rennovation
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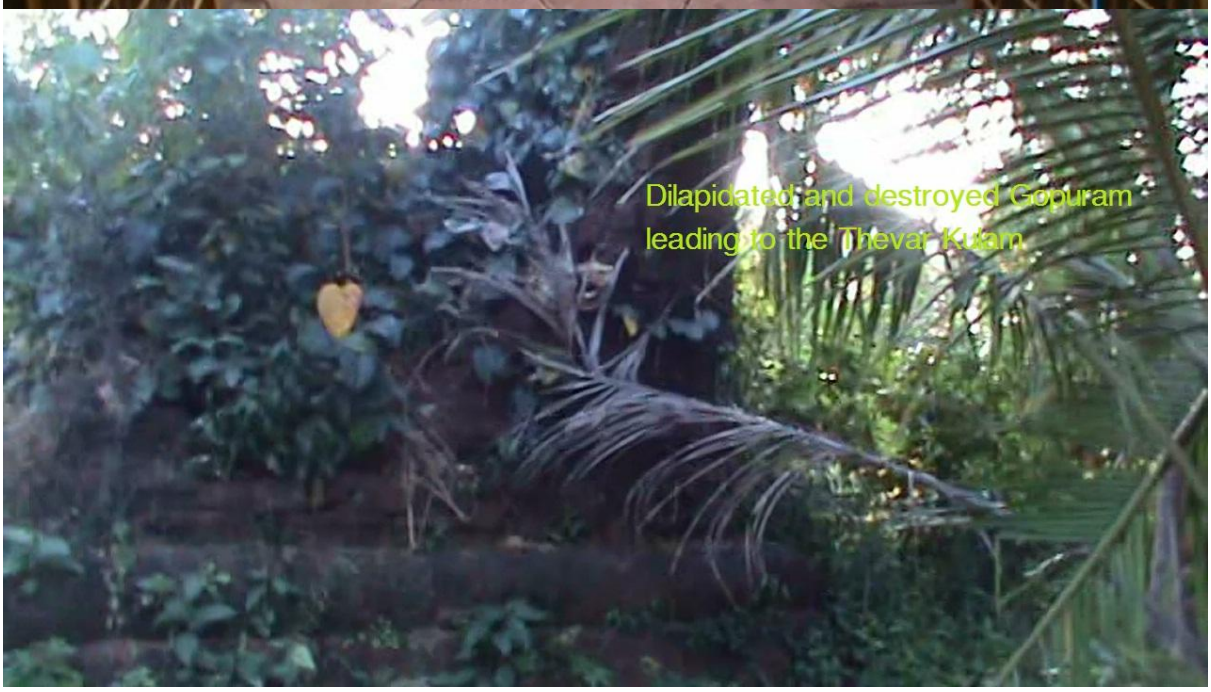
Dr Suvarna Nalapat
Namaskramandapam



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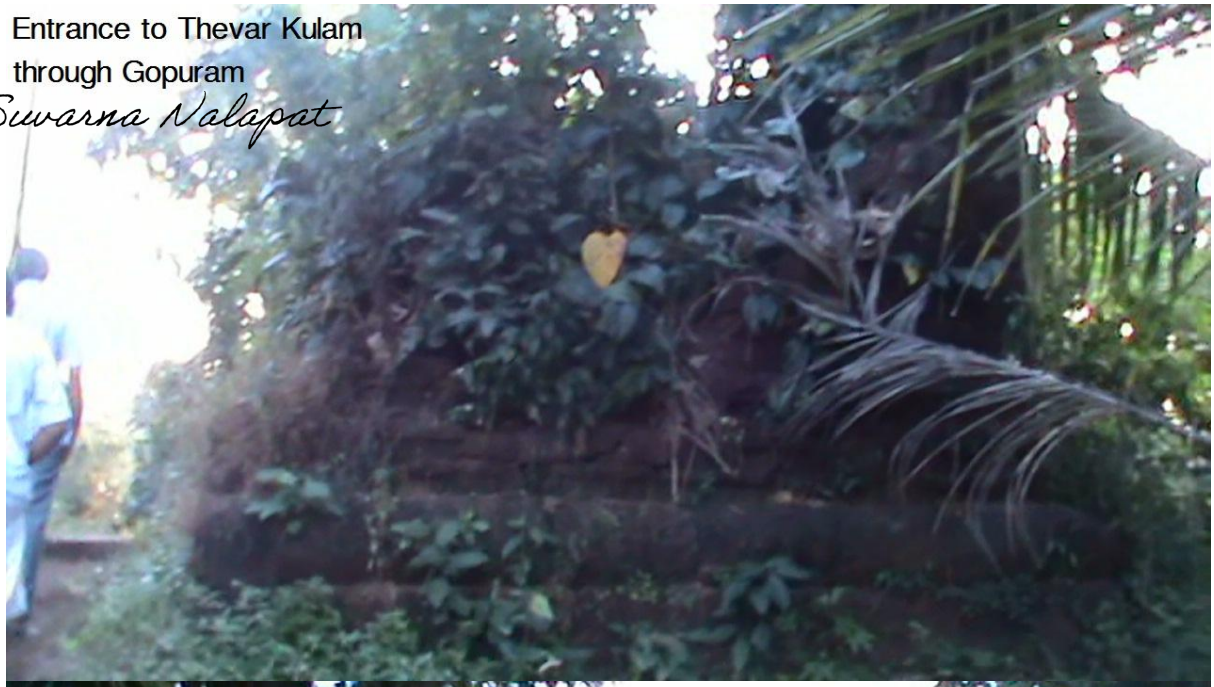
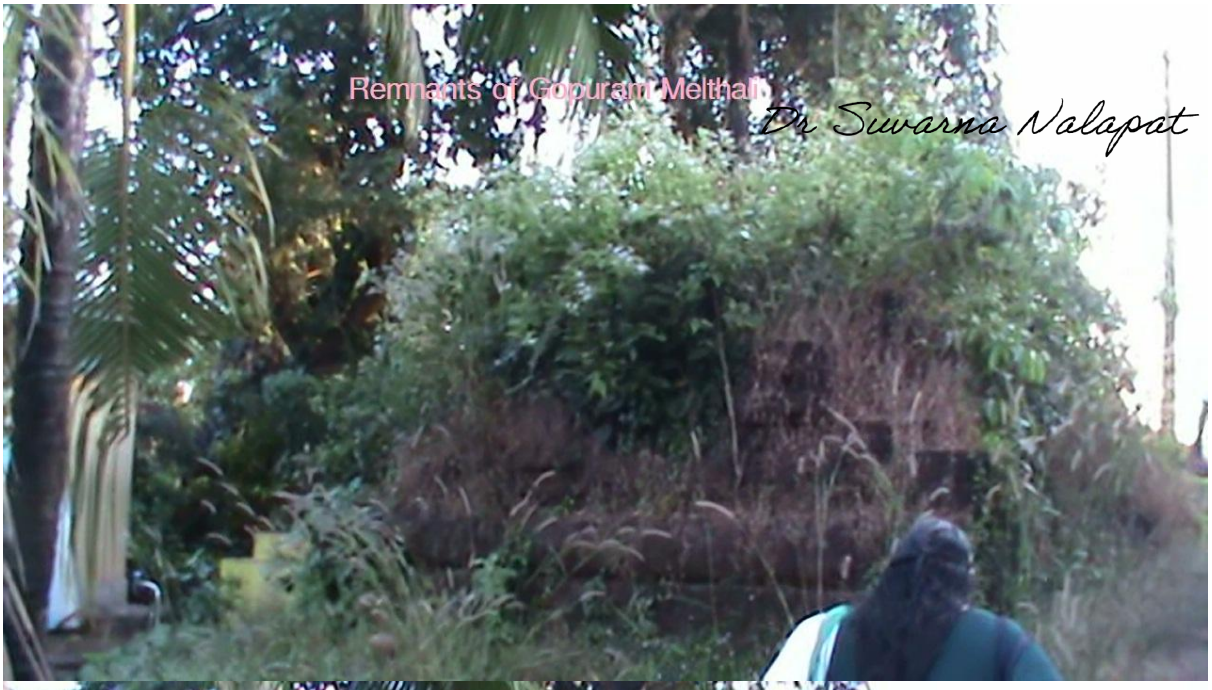


Entrance to Thevar Kulam through Gopuram

Passage through Gopuram leads to Thevarkulam


Remnants of Gopuram Melthali
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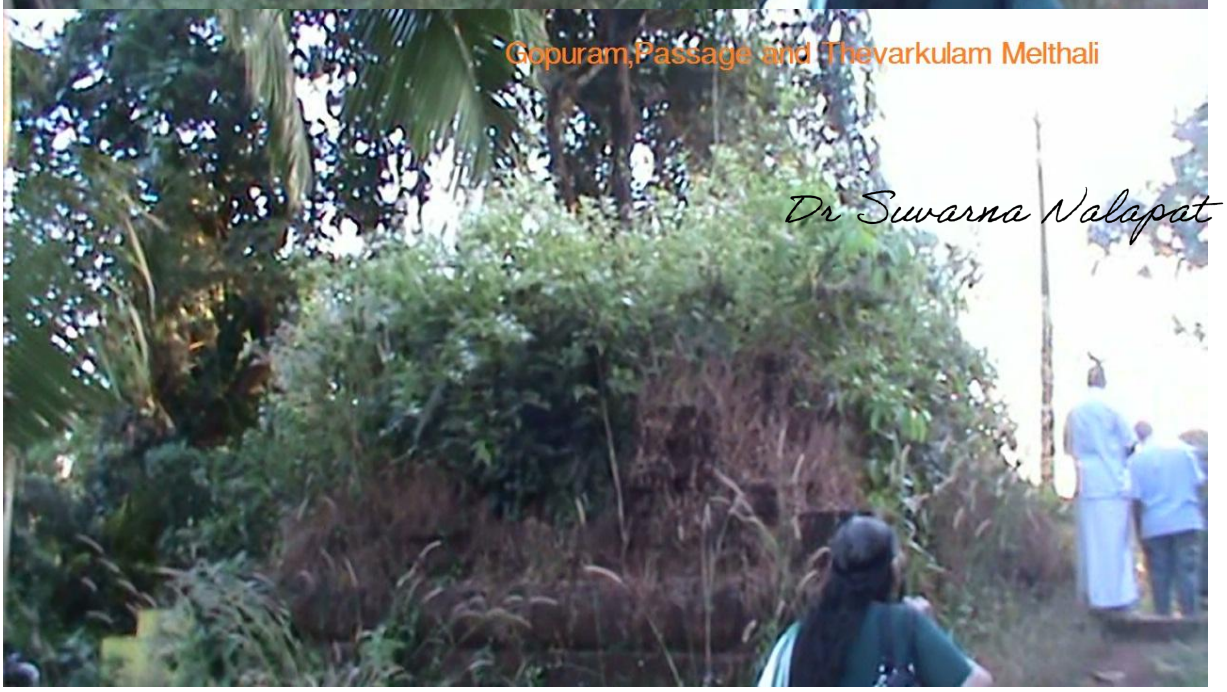
Gopuram,Passage and Thevarkulam Melthali
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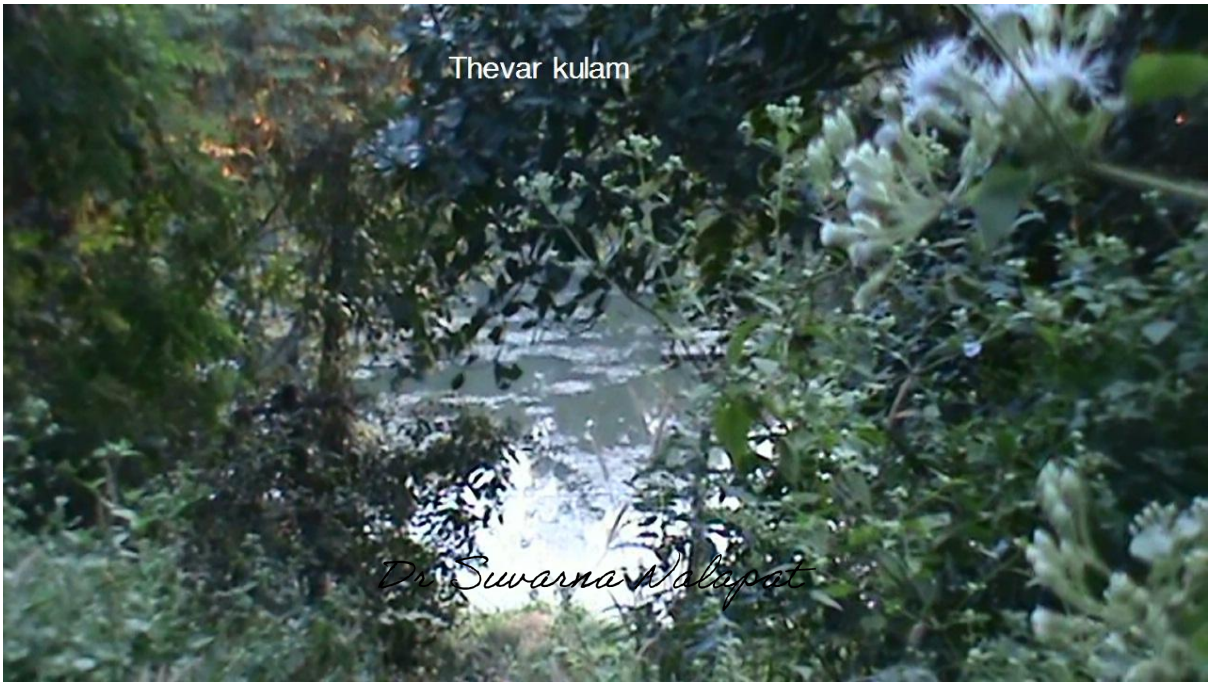
Thevar kulam
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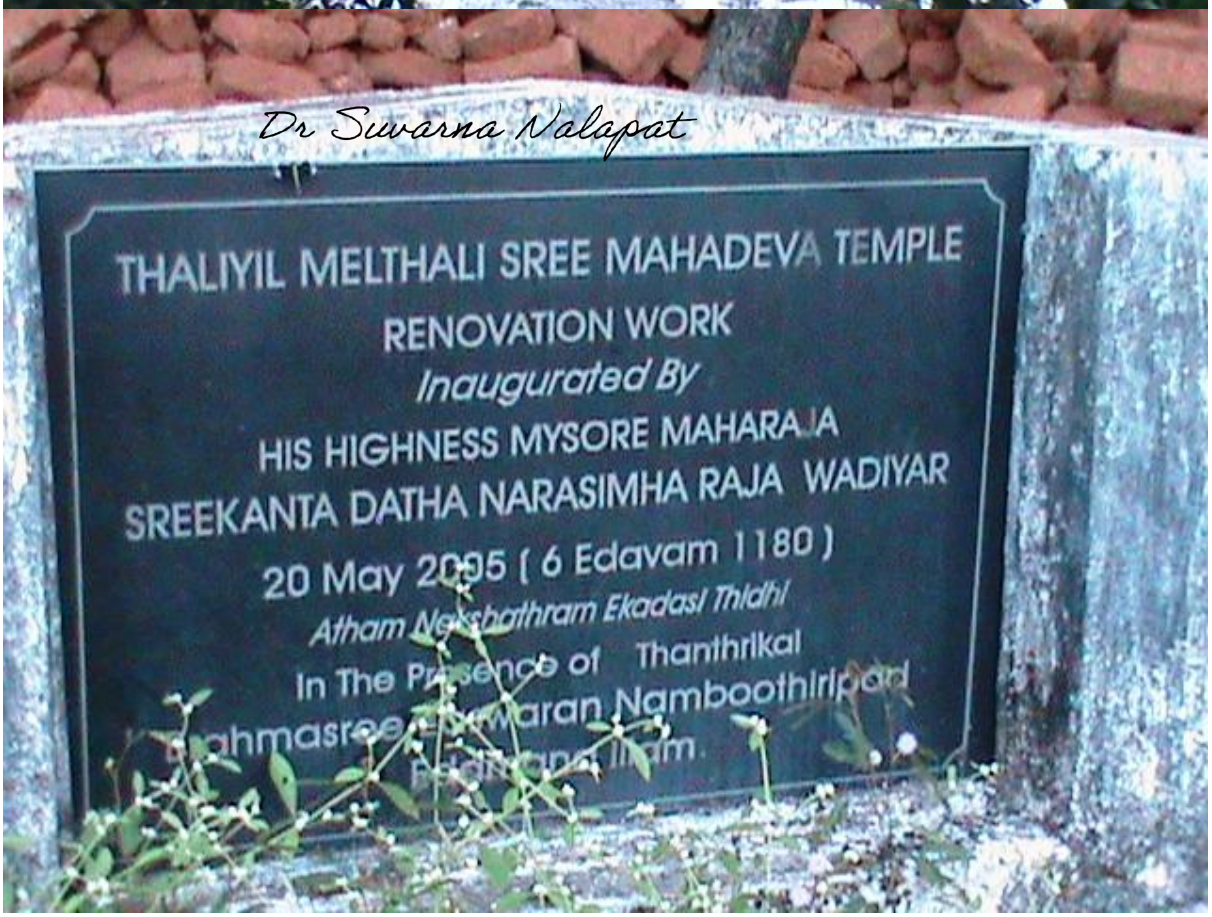
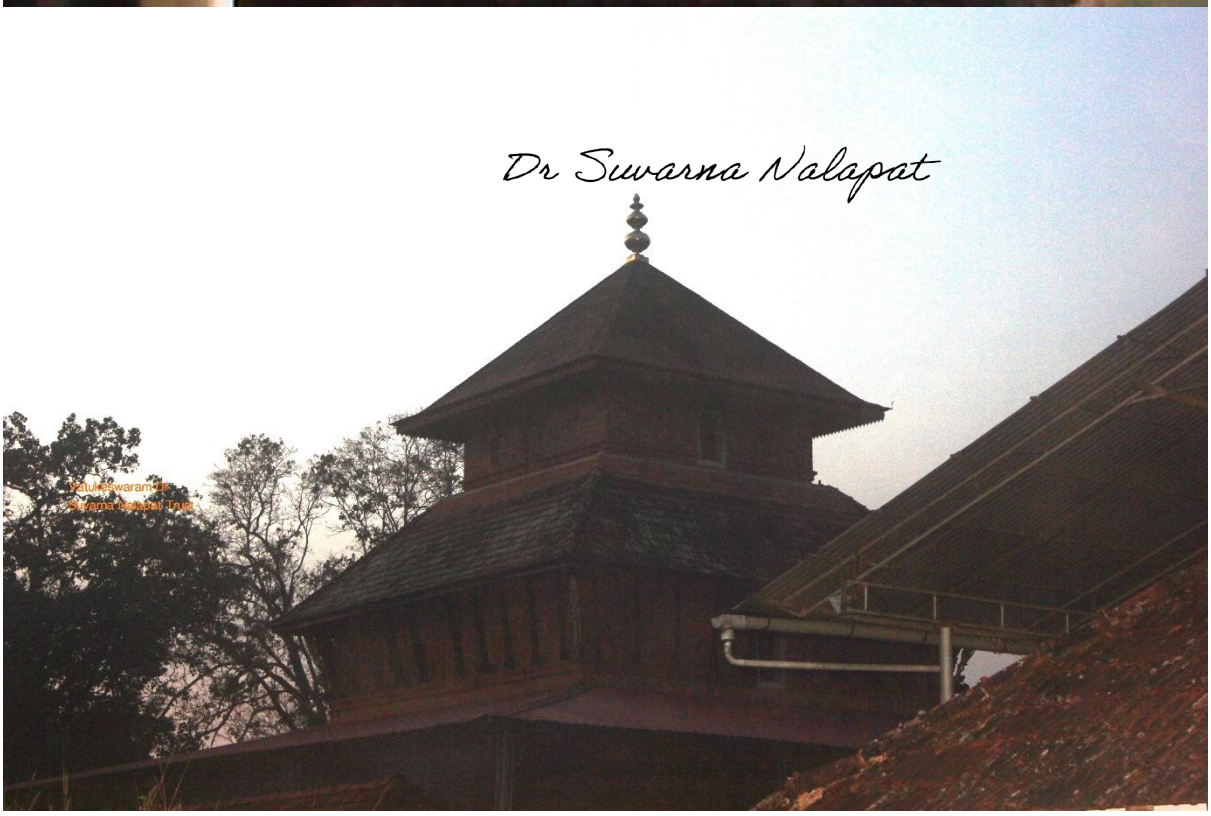
Thevarkulam
Dr Suvarna Nalapat


Dr Suvarna Nalapat
THALIYIL MELTHALI SREE MAHADEVA TEMPLE
RENOVATION WORK
Inaugurated By
HIS HIGHNESS MYSORE MAHARAJA
SREEKANTA DATHA NARASIMHA RAJA WADIYAR
20 May 2005 (6 Edavam 1180)
Atham Nakshathram Ekadasi Thidhi
In The Presence of Thanthrikal

11. Vateswaram Thali

Vatukeswaram Dr suvarna Nalapat Trust
Dr Suvarna Nalapat


Dr Suvarna Nalapat
Vatukeswaram Dr
Suvarna Nalapat Trust

Dr Suvarna Nalapat
vatukeswaram Dr Suvarna Nalapat Trust

Dr Suvarna Nalapat

12. Rajarajeswaram Thalipparamb

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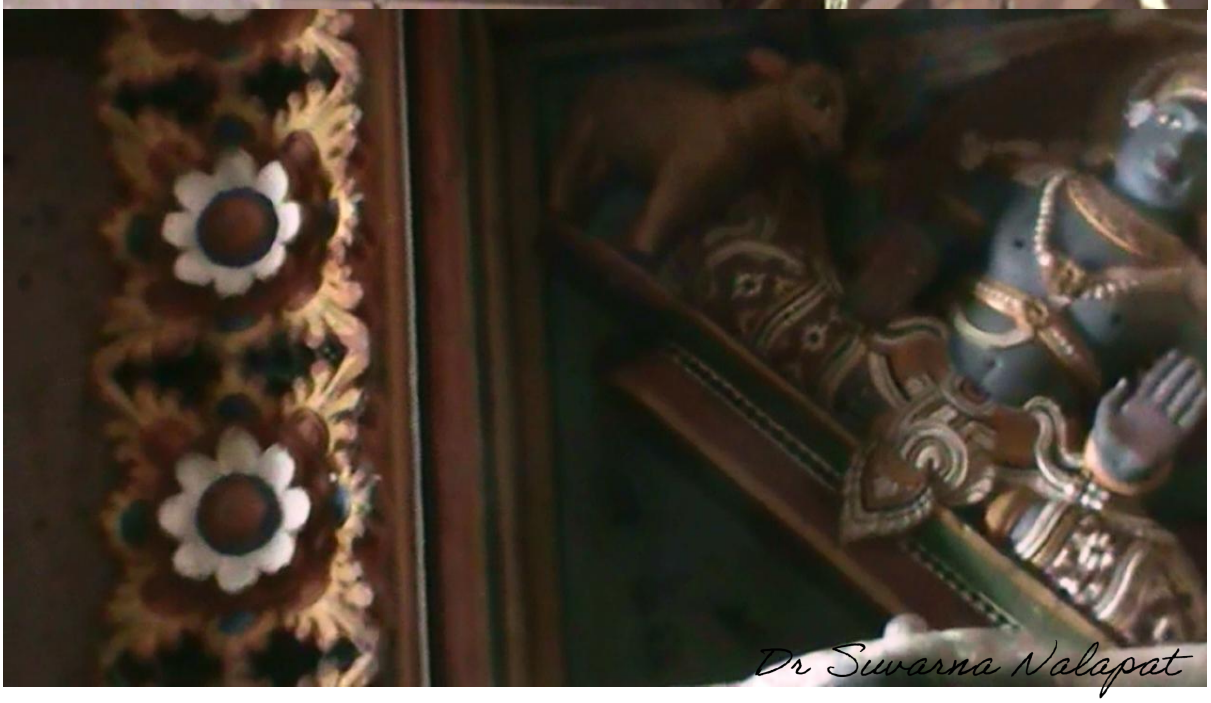
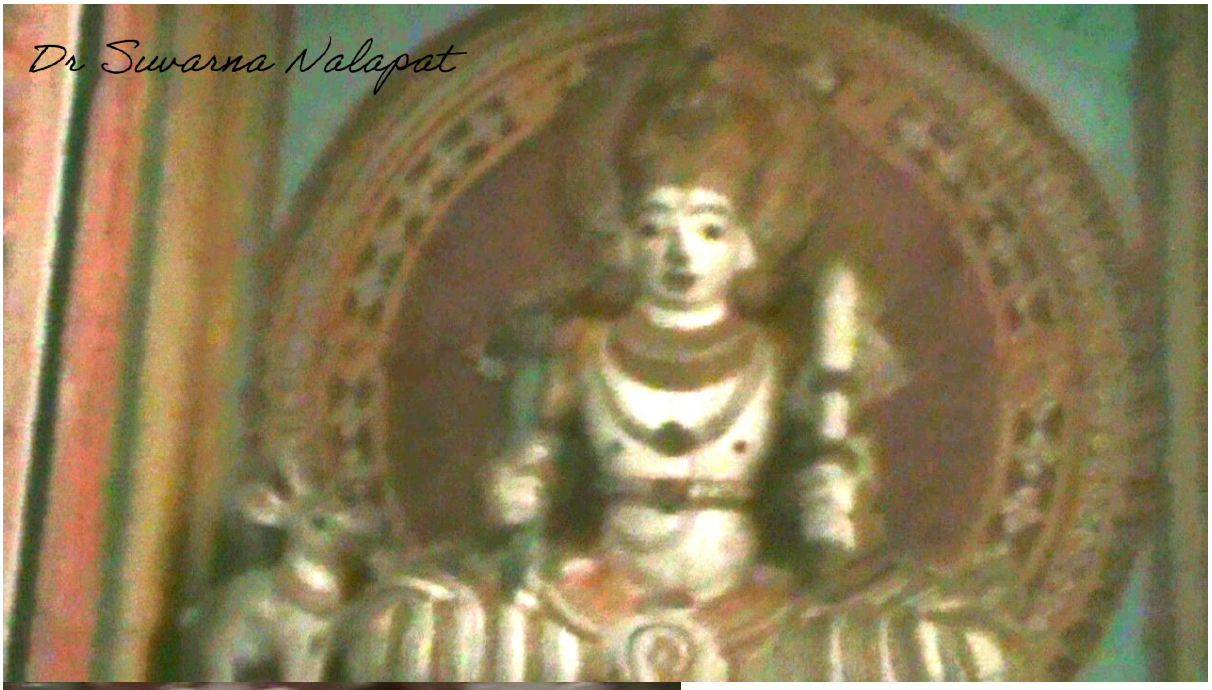
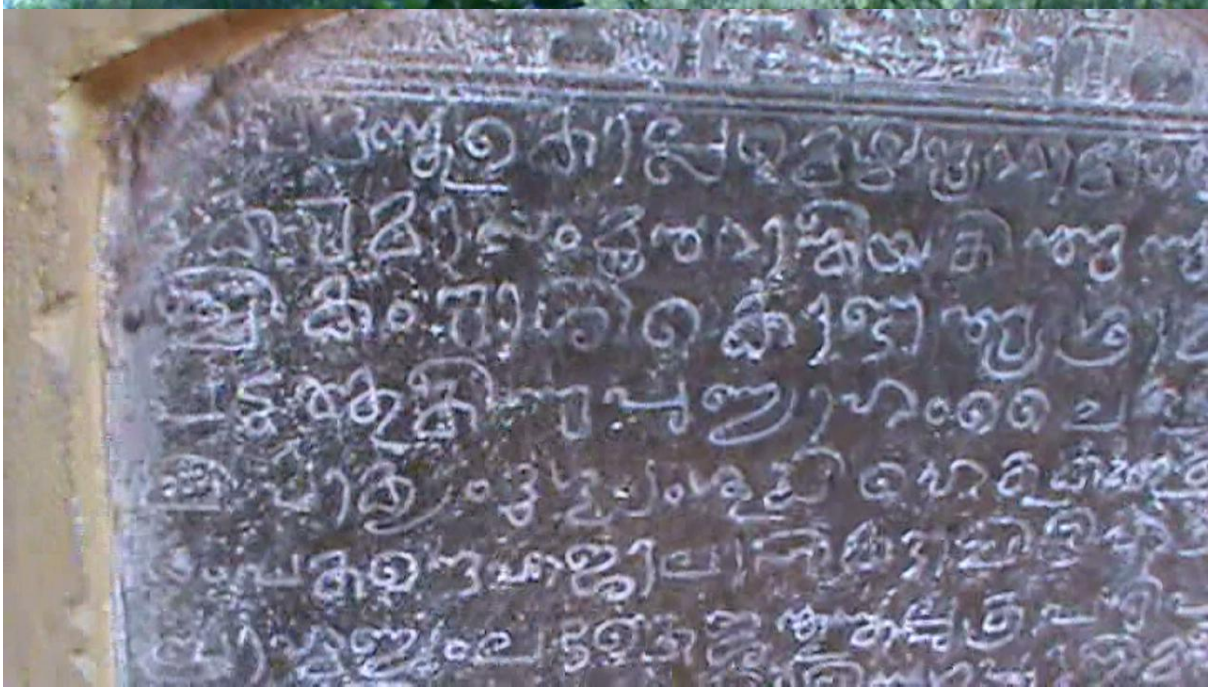
Dr Suvarna Nalapat

Dr Suwarna Nalapat


Dr Suwarna Nalapat



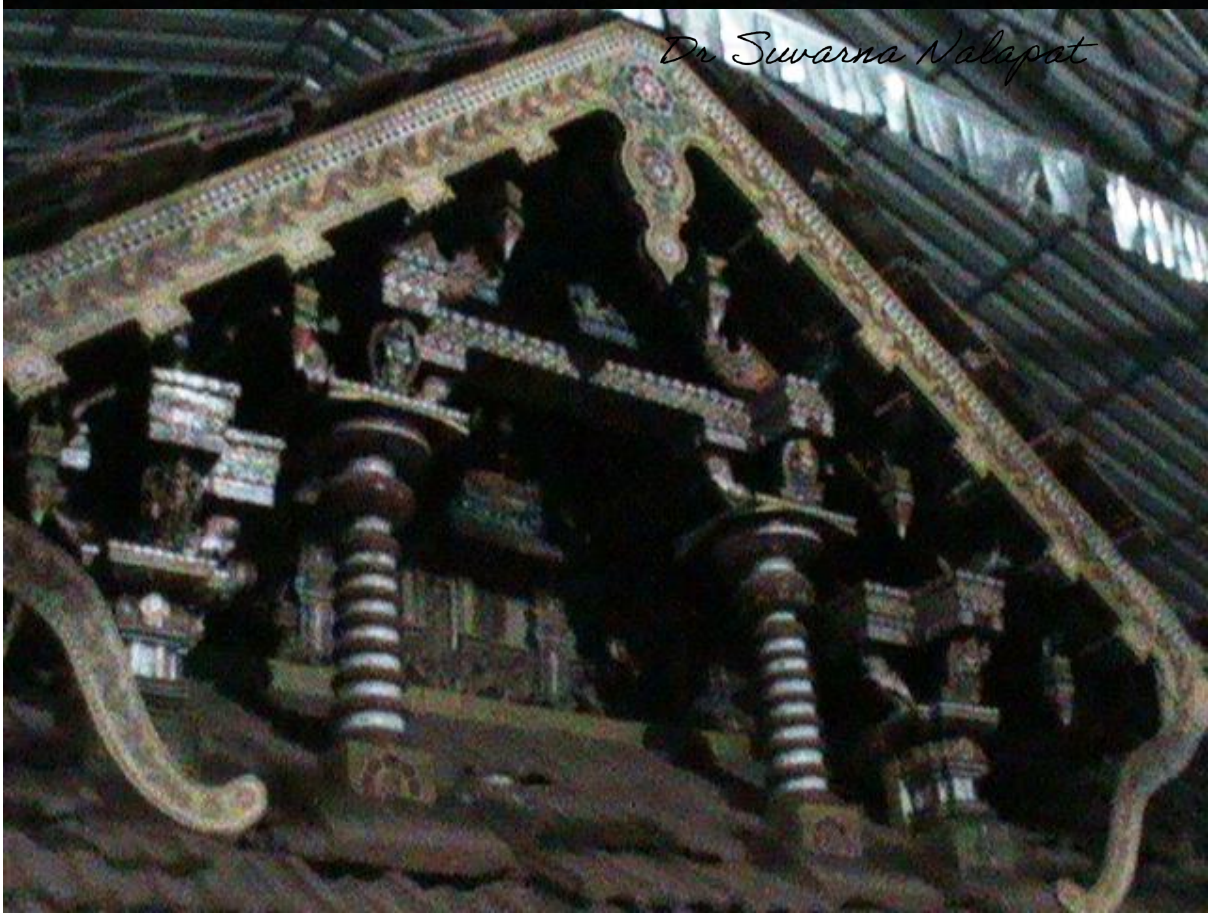
Dr Suvarna Nalapat



Dr Suwarna Nalapat

Rajarajeswaram
Thalipparambu
Dr Suvarna Nalapat
Trust
Dr Suvarna Nalapat

Dr Suvarna Nalapat


Dr Suvarna Nalapat

Dr Suvarna Nalapat

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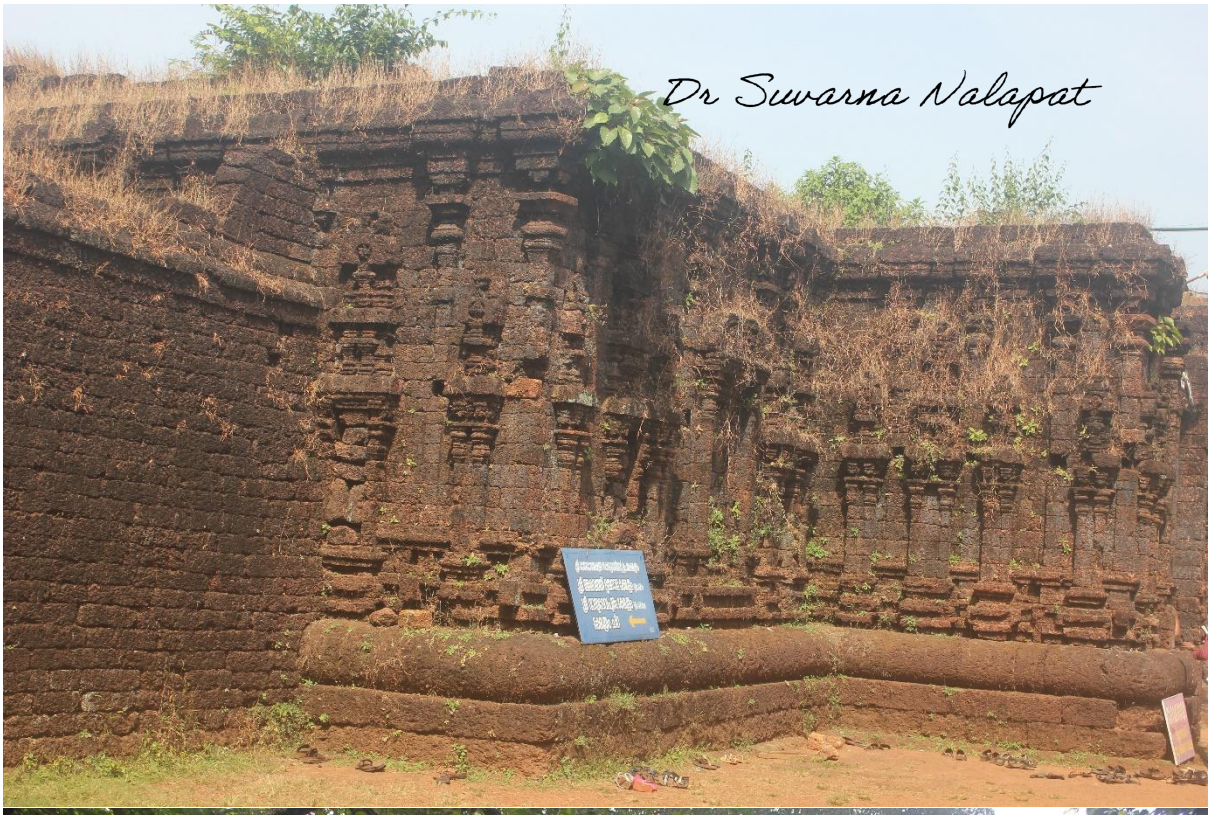
Dr Suvarna Nalapat

Dr Suwarna Nalapat



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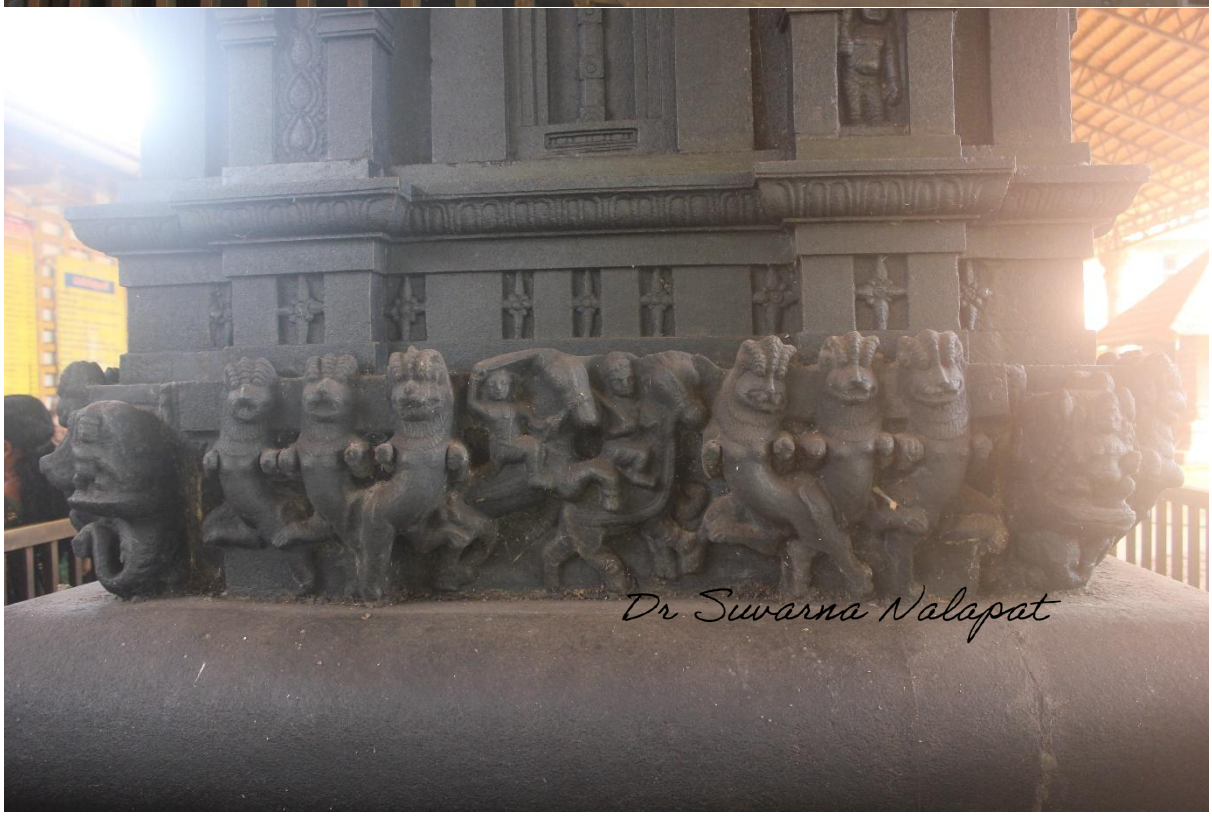
Dr Suvarna Nalapat


Dr Suvarna Nalapat

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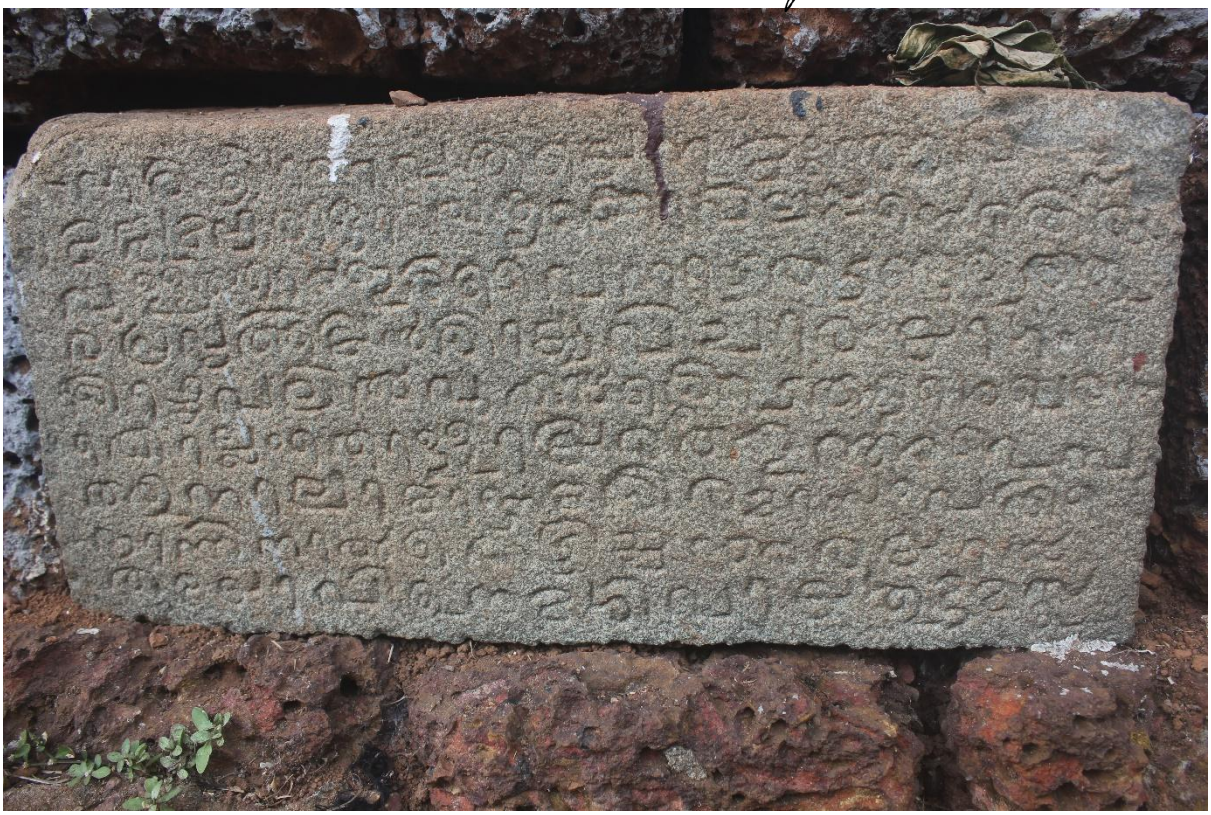
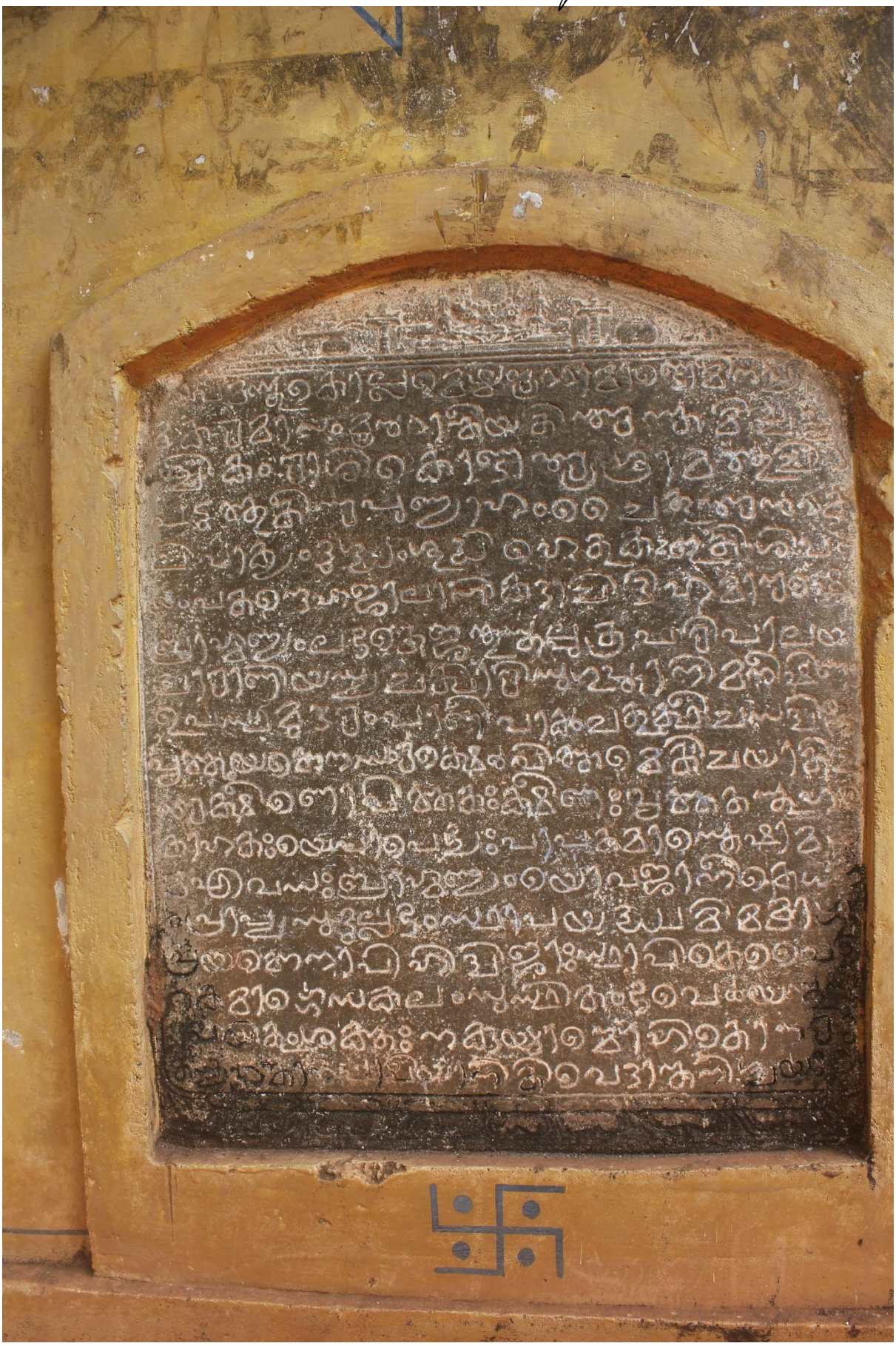
Dr Suvarna Nalapat



Dr Suvarna Nalapat



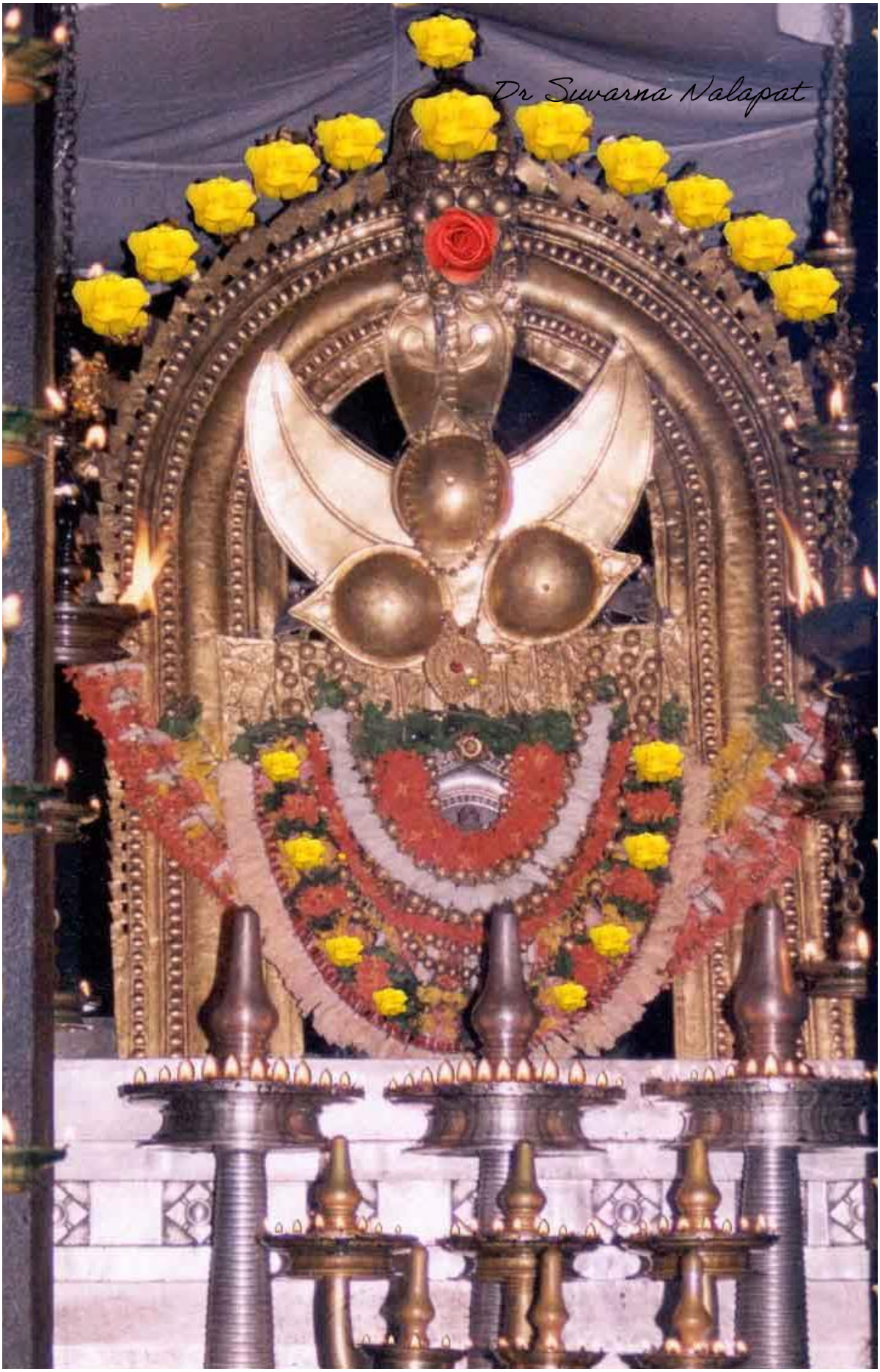
Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat


Dr Suvarna Nalapat

13. Thrichambaram

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Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat

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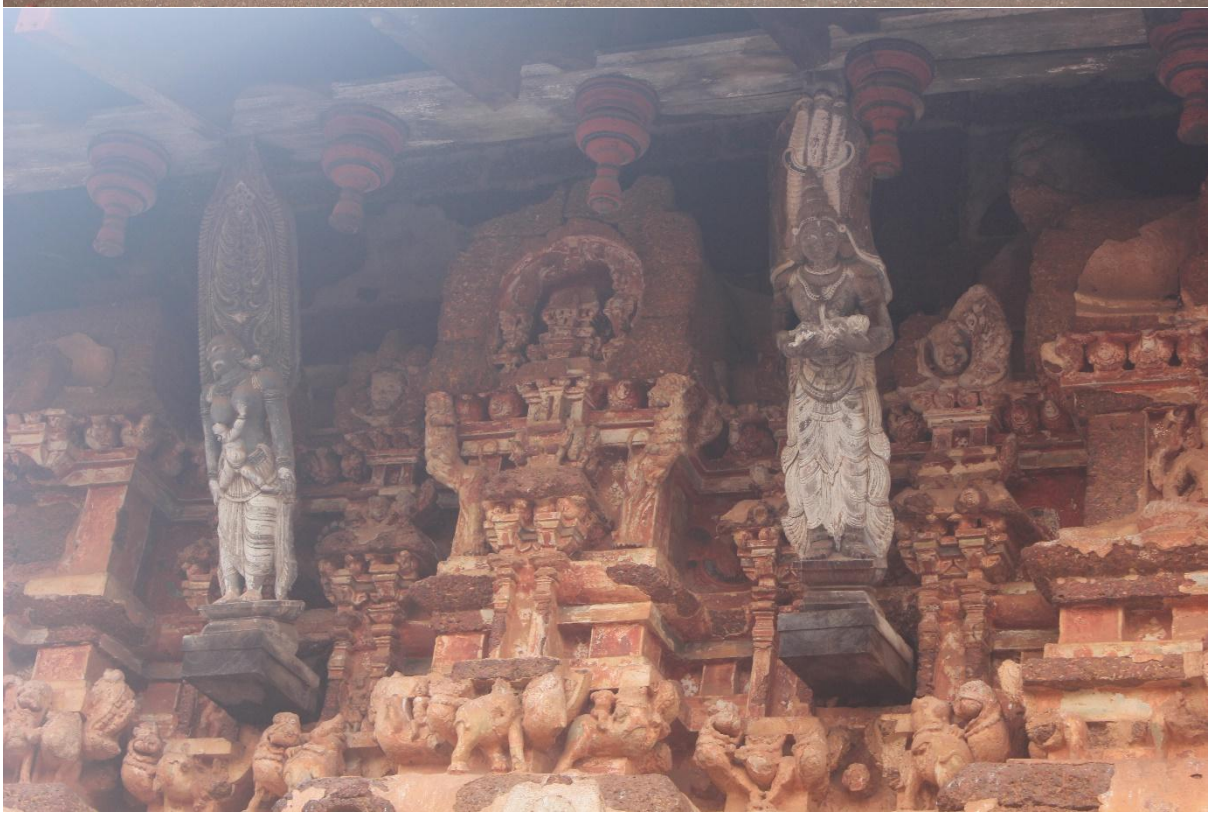

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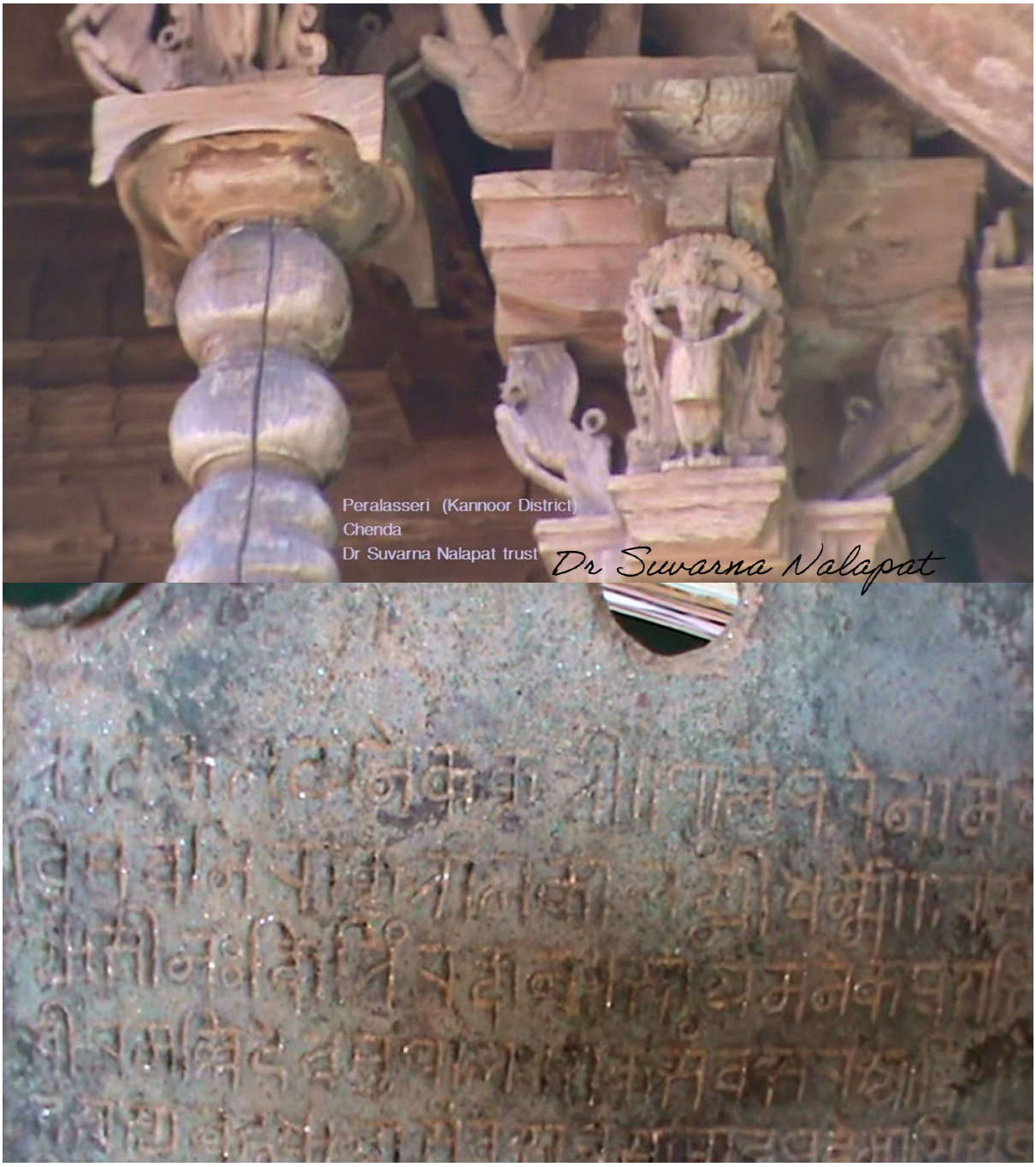
Dr Suvarna Nalapat

Dr Suvarna Nalapat

Dr Suvarna Nalapat
വഴിപാട് കൗണ്ടർ
വഴിപാട് കൗണ്ടർ
തൃച്ചംബരം കാഞ്ഞിരം

14. Peralassery



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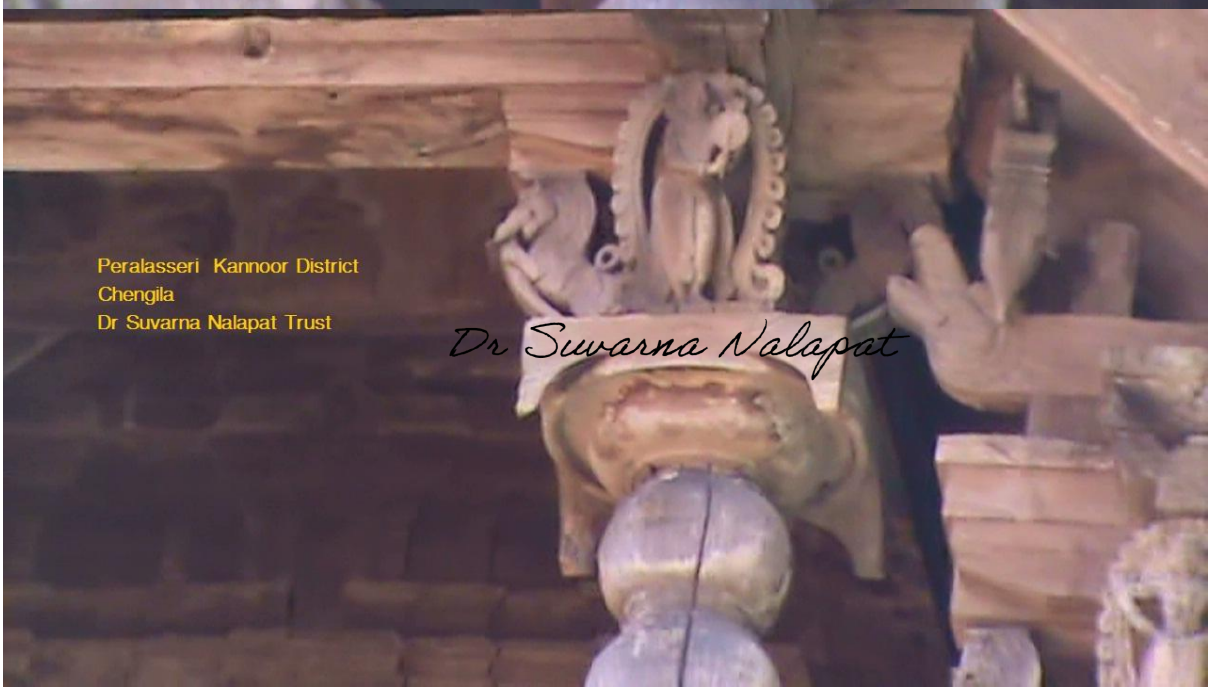
Perlasseri Kannoor District
Chenda
Dr Suvarna Nalapat Trust
Dr Suvarna Nalapat

Perlasseri Kannoor District
Mridanga
Dr Suvarna Nalapat Trust
Dr Suvarna Nalapat

Perlasseri Kannoor District
Kuzhal
Dr Suvarna Nalapat Trust
Dr Suvarna Nalapat


Peralasseri Kannoor District
Chengila
Dr Suvarna Nalapat Trust
Dr Suvarna Nalapat

Dr Suvarna Nalapat

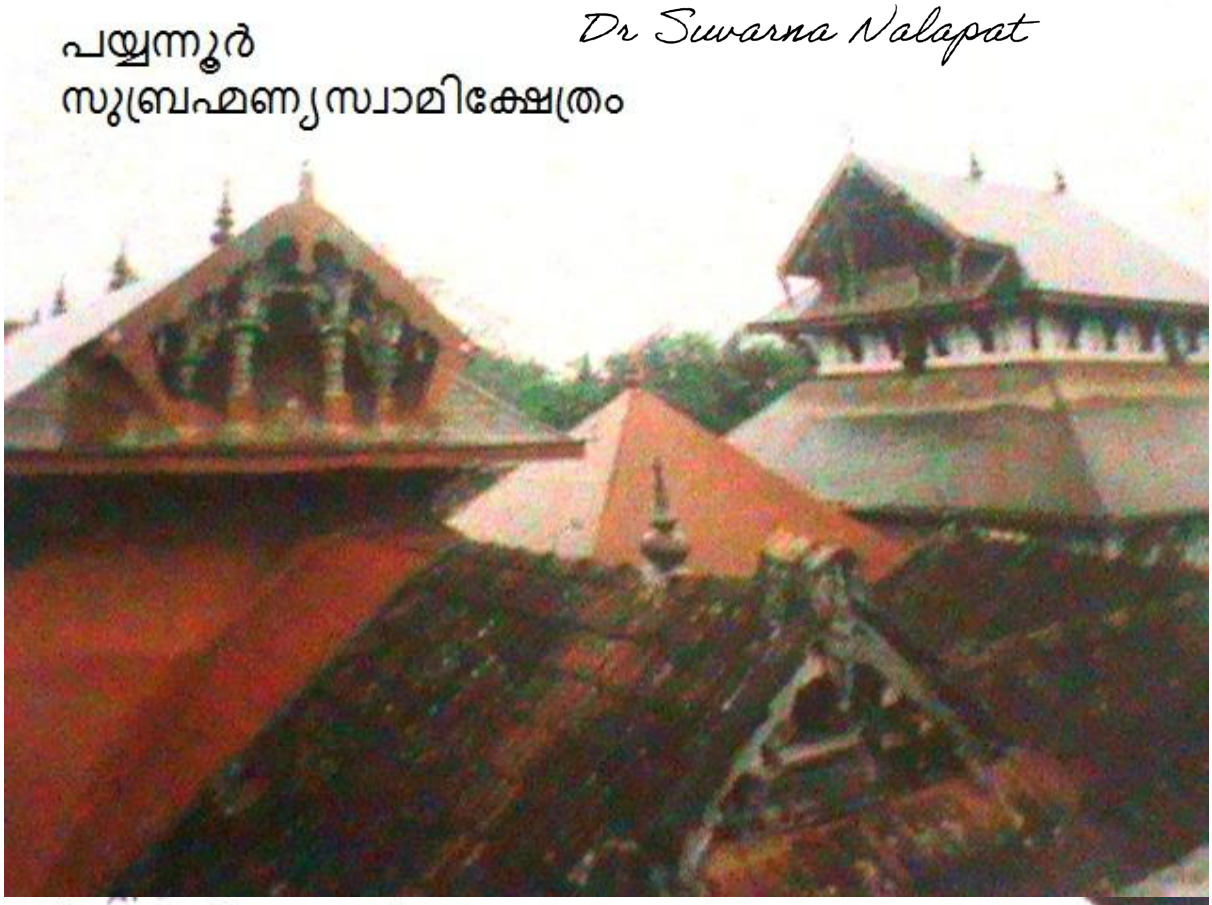
Dr Suvarna Nalapat

Dr Suvarna Nalapat

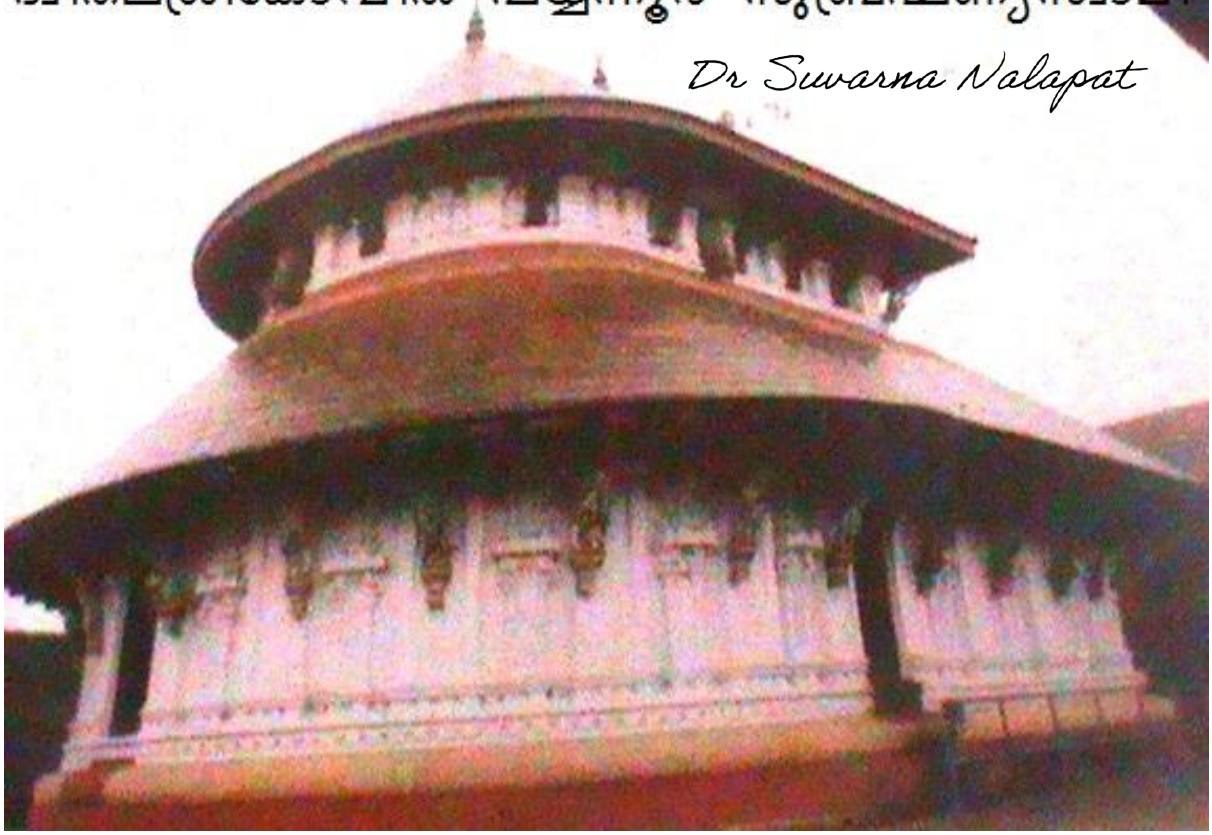
Dr Suwarna Nalapat

Dr Suwarna Nalapat

15. Payyannur



ദ്വിതലശ്രീകോവിൽ പയ്യന്നൂർ സുബ്രഹ്മണ്യസ്വാമി



പയ്യന്നൂർ സുബ്രഹ്മണ്യസ്വാമിക്ഷേത്രം

ദ്വാരപാലകൻ
പയ്യന്നൂർ
സുബ്രഹ്മണ്യസ്വാമി
ക്ഷേത്രം

16. പയ്യന്നൂർ പെരുവം സോമേശ്വരി

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17. മുഴക്കുന്ന് മൃദംഗശൈലേശ്വരിയിലെ

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വെള്ള അരയാൽ

18. കാഞ്ഞങ്ങാട്ട് മടിയൻ കൂലോം ക്ഷേത്രപാലൻ

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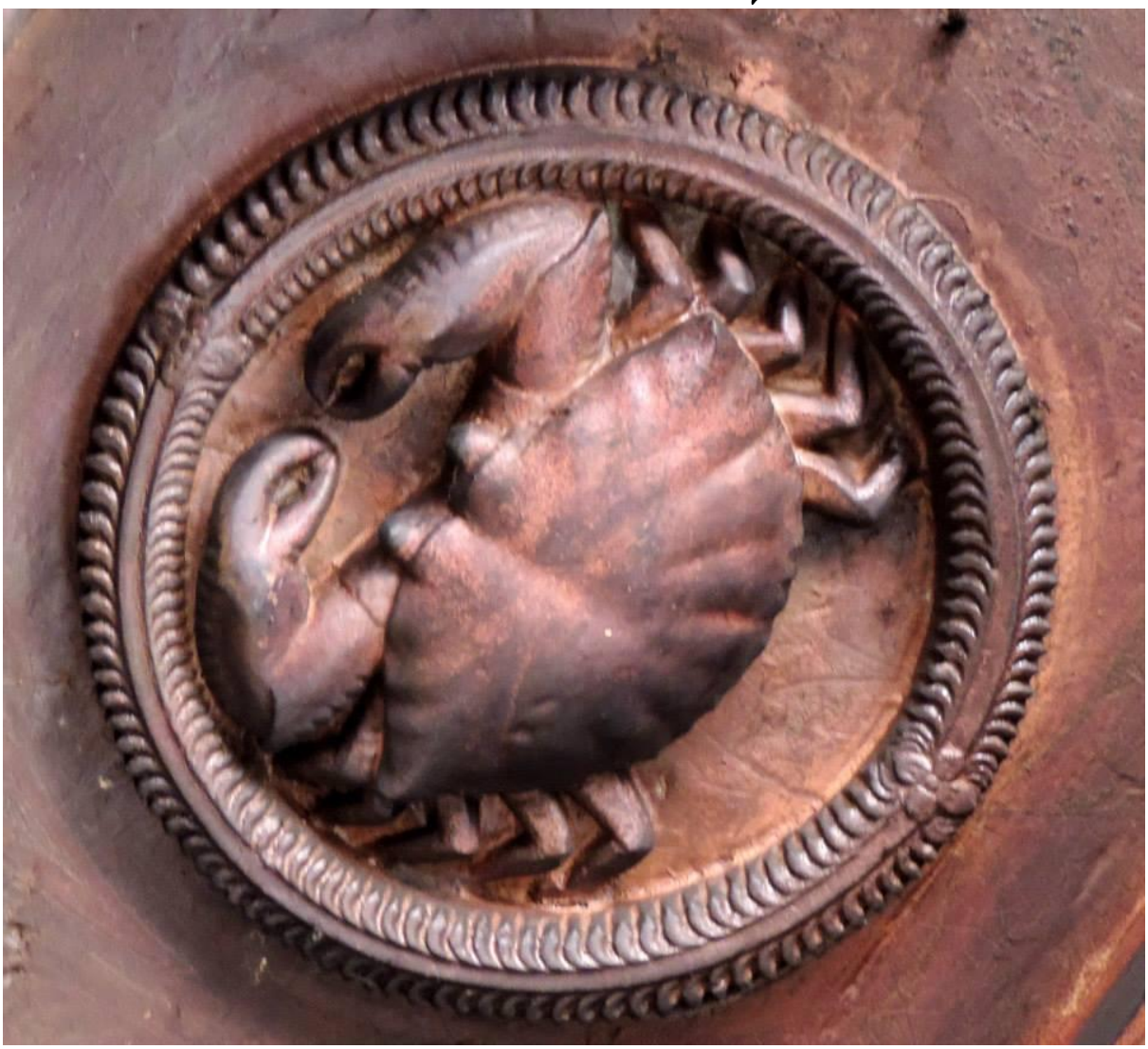

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Dr Suvarna Nalapat

Dr Suvarna Nalapat

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19. മധുർ

വിനായക

Madhur Vinayaka

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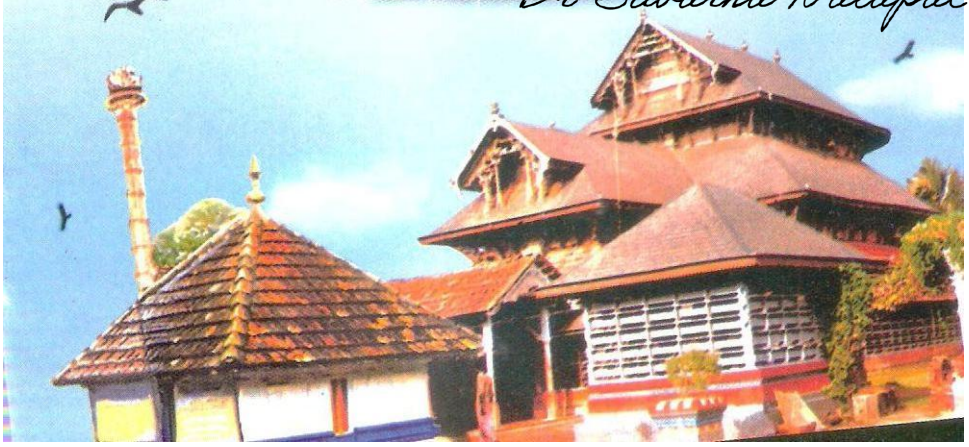

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20. Ananthapuram Kumbla.

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21. Kodavalam Pullur Mahavishnu

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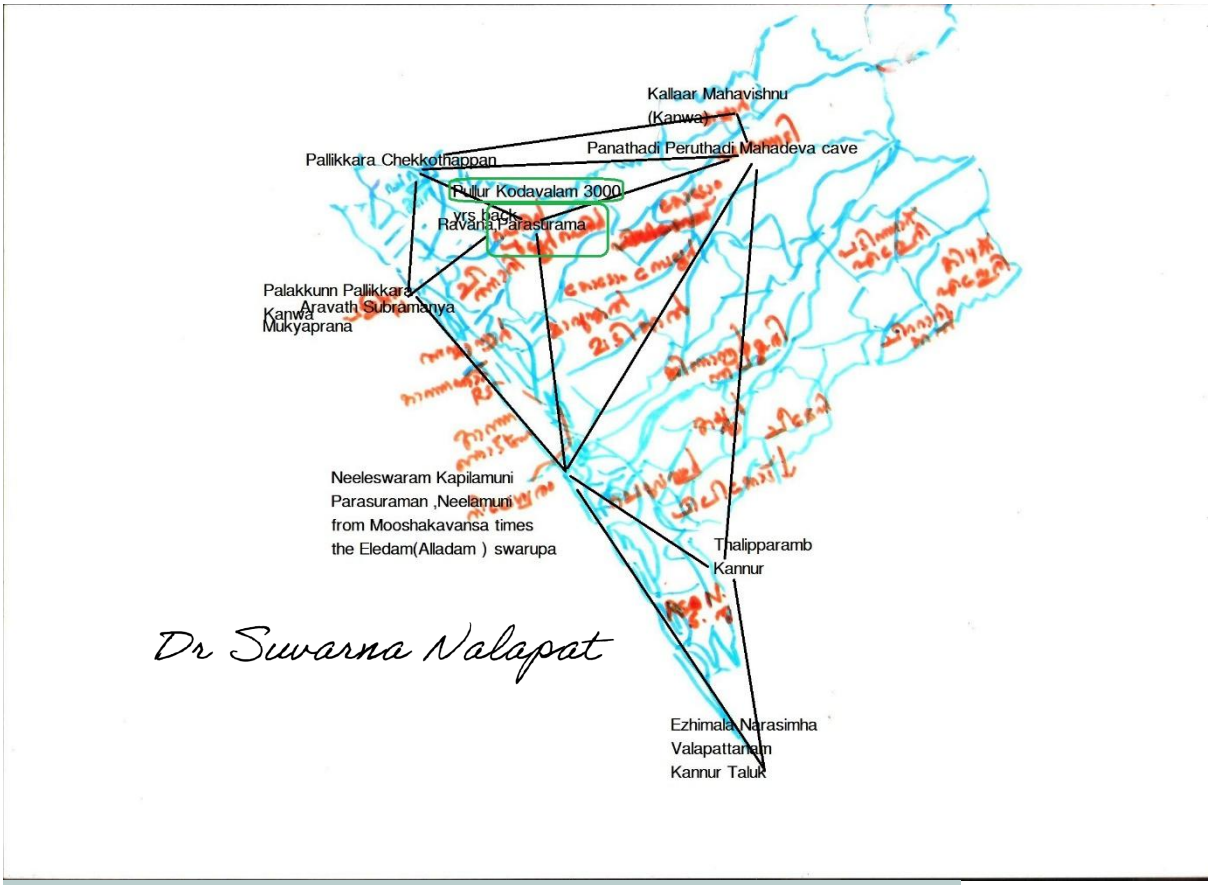

Pullur ,Pullur Periya, kodavalam Mahaa Munjagrama at Hamsadurggam

Hosdurg District

Kerala

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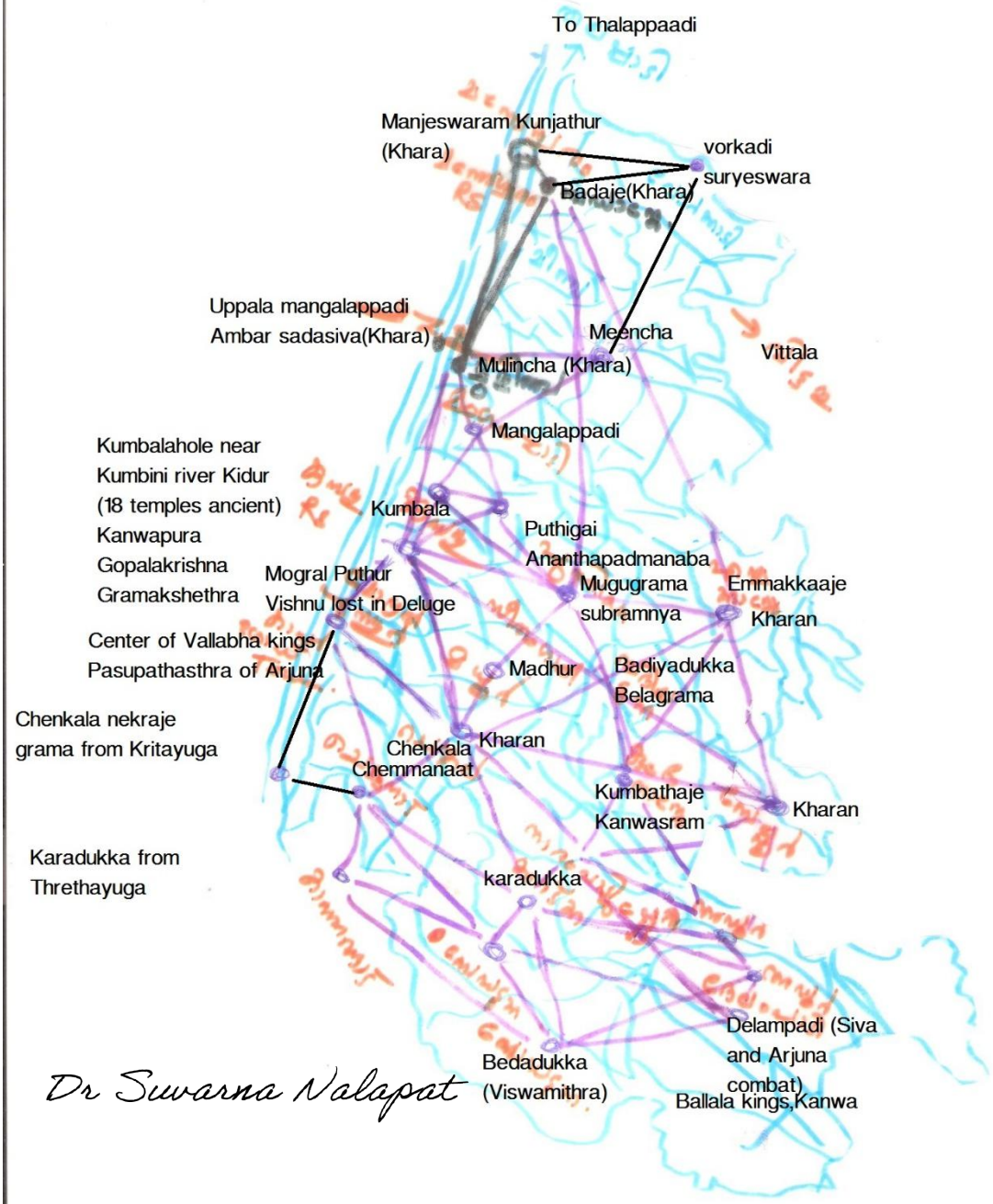

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Hos Durg (HamsaDurgga)

- The only place in Kerala with a temple for Mukhyapraana , the Praanahamsa .
- Name Hamsa Durggam indicates this importance.
- Kodavasree is a name that comes in several Prakrit Inscriptions. Pullur Perya is the place where Kodavalam Grama exists.

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3 Vishnu temples

- 1. pullur Kodavalam 12 km NE of Kanjanghat at Haripuram via Mavungal & Kottappara jn on Kanjanghat-chittarikkal road.
- Kodavalam stream flows on South East of temple.
- Woeshipped more than 3000 years back.
- 11th century temple rennovation and new temple built. Vattezhuth Inscription say Manukuladicha Thevar Bhaskara Ravivarman gave 3 Kazhanj gold for Aaratt.(in 1045 AD)

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2. Vishnumangalam of pullur grama

- 6 km NE of kanjanghat at Haripuram. East of NH passing through MOOLAKANTHAM and Pullur Paalam .Pullur puzha on east.
- Parasurama prathishta.
- Sudarsanamurthy is 83 cms .
- Nearby Vishnumurthy temple of unknown antiquity . From 10th century onwards continuously worshipped.

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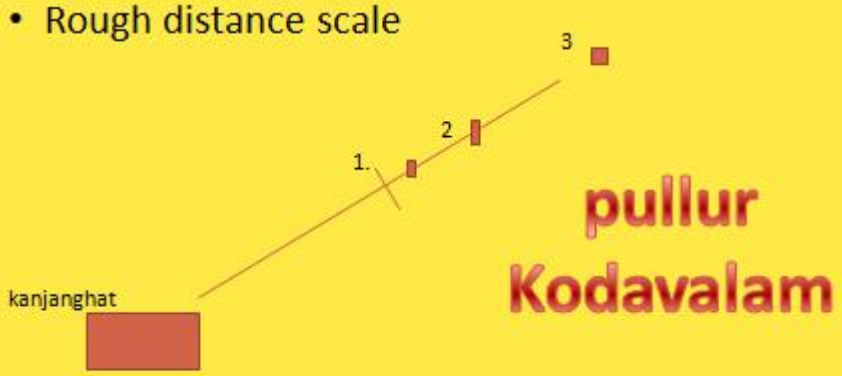
3.Pullur Keloth Mahavishnu

- 8.5 km NE of kanjanghat
- Rough distance scale



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Kodabalasri

- In an inscription of Ikshwaku king, Ezhvala speaks of a vanavasaka king who is married to his sister Kodabalasri and that person is called VishnurudraSivalanandasathakarni

- Their royal lineage is that of Seevala. *Seevala or Srivallabha clan is a tribal royal family (Ikshwaku lineage .) The srivallabha/seevala Porainaattadi (Girijana/Vanavasika) Ezhimala kings of Northern Kerala/Karnataka were very prominent for sea and land trade of India. And Sivachembiya are Sibi/Chola kings and cousins of Chera kings right from Sangham era, as seen from story of Cheran Chenguttuvan, the son of Chola princess Manikkilli.*

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- Another interesting inscription from Krishna District Nandigrama (first half of 2nd century) in Prakrith states that Aila (Aira) Chedi king belonging to Mandavyagothra is offering *daana (offering royal patronage in form of donation)*. S.Sankaranarayanan points out that the Aila inscriptions of Eastern Andhra are older than the Sathavahana inscriptions. In the early Christian era eastern Krishna and Guntur were under Chedikings. Alluru is in western Krishna and is Eleswara (because of a Shivalinga by Eilan). In Hathigumbha inscriptions Chedi kings are called Aila. Ayira in prakrith means Arya and the Chandravansi kings from Pururavas and Buddha originated from Aila. Mandavyagothra is Bhrighuvansa. As Sankaranarayanan points out Airapura can be Cherapura

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- An inscription in the 108th year of Maharajasa rajarajasa Mahathesa Thratharasa Dharmikasa Jayanthasa cha Nakarahithasya
- BC 1st century a sthupa in memory of a Brahmin who did Somayaga (name Somayasas) is seen in North Karnataka. He is well versed in the Kata of Krishnayajurveda. In his honor, his friend Arya Balapa has built the sthupa there. Balapa is a south Indian name and Arya is given to a south Indian as prefix. It is interesting that in Western Chalukya, clan names like Thilapa (with pa as suffix) is very common and Balapa was an ancestor of this vansa. The figure 10082 seen in the inscription is divided by 365 to get 27 years and 227 days and then Sankaranarayan starts the calculation from Saka year 78 and determines its date as AD 105.

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- Abhira king Vasusena was born in Abhiravansa as son of Vasishtagothra mother in Mundavansa (which is a Vanavasi /Girijana or hill tribe) and was the Mahadalava, Mahadandanayaka, Senapathy and Mahagramika of Ikshawku ruler and had autonomous powers.
- Adivasi Chief and his guilds how much power and respect was given in that period

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- all the kings and scholars knew their chronology well and knew their roots from Adivasi people.
- Vasishtiputhra Vasusena was ruler of republic of northern Maharashtra Nasik district and nearby areas. He was the successor of Abiraraja Mathariputhra Iswarasena, son of Sivadatha
- Shivadatha and Bhavadatha called Shivanandi and Bhavanandi were sons of Kerala king Vallabha and were Vakatakavansathilaka and had functioned at Valabhi, founded the Nalanda University and subsequently taught there. The Nasik cave inscription of Shivadattha is seen (Ep Indica vol V111.pp 88.ff.plate V11.no 15;Ch 8 Sankaranarayanan)

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- Sathakarni line we find that Vasishtaputhra Pulumayi 11 is the Vasishtiputhra Abhiravasusena. *Pulumayi 1 is from 17BCE to AD 53 and he is the Kerala Perumal Vallabha; Bhavadatha and Shivadattha were his sons*. Shivadatha's son Iswarasna is then Gouthamiputhra sathakarni.
- Shivasembiyan and the name Sesemba in an inscription of Ezhuvala Chandamula (16th ruling year) has a similarity. Sesemba Maaguruka was the grandfather of Kupanasri; queen of Ezhuvala Chandamula. Kupanasri is the sister's daughter of Utharadalavara. That is Sesembiyan son of sesembiyan Maagurukan.
- Chey chembiyan means child belonging to Sibi clan (as in Chembiyan Chola). Maguruka is a great teacher. Uttharadalavara is Chembiyan, (sibi/chola) commander of Ezhuvala(Ezhimala) Chandamula 1 is an Ikshawku king and uncle of his wife. He is also Mahadalavara of Veerapurushadatha

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- It was earlier said that Ezhivala Chandamula had a name Veerapurushadatha. That is he is the same Purushadatha who started to rule as a Naga king in 30 AD. Pulumayi 1 who was Vallabha of Kerala had started this new Naga clan as first founder with his successors and he was a sathakarni who established several scholarly institutions. And this Naga had a strong successor list which ruled entire Aryavartha and his wife Rudrabhattarika's (Ujjain) father was Rudradaman.

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Malabar Mahotsav 1993 Souvenir Ed M G S Narayanan (page 282) mentions an Inscription at Kodavalam Vishnu Temple at Hosdurg Pullur which contains the words "Kodavalathu Uralar" (Rulers of the Place called Kodavalam) .

Many facets of Indian History of S .Sankaranarayanan (page 123) mentions Kodavalasree is the sister of Ikshwaku king Ezhuvala Chantramoola and wife of VishnuRudra Sivalananda Sathakarni .(Ezhuvala is Ezhumala)

Sivala is read as Sreevalla/Sreevallabha.

Ikshwaku Vanavasi Adivasi Sreevallabha marry their sisters and daughters to Sathakarnis (Yadava/Lunar race) and thus the Thrikudumba of Siva,Vishnu and Devi is established in Marumakkatthayam.
Manukuladitya-name for Ikshwaku kings in general was used by the Tribal kings of Vanavasikam

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22. Kattakambaal.

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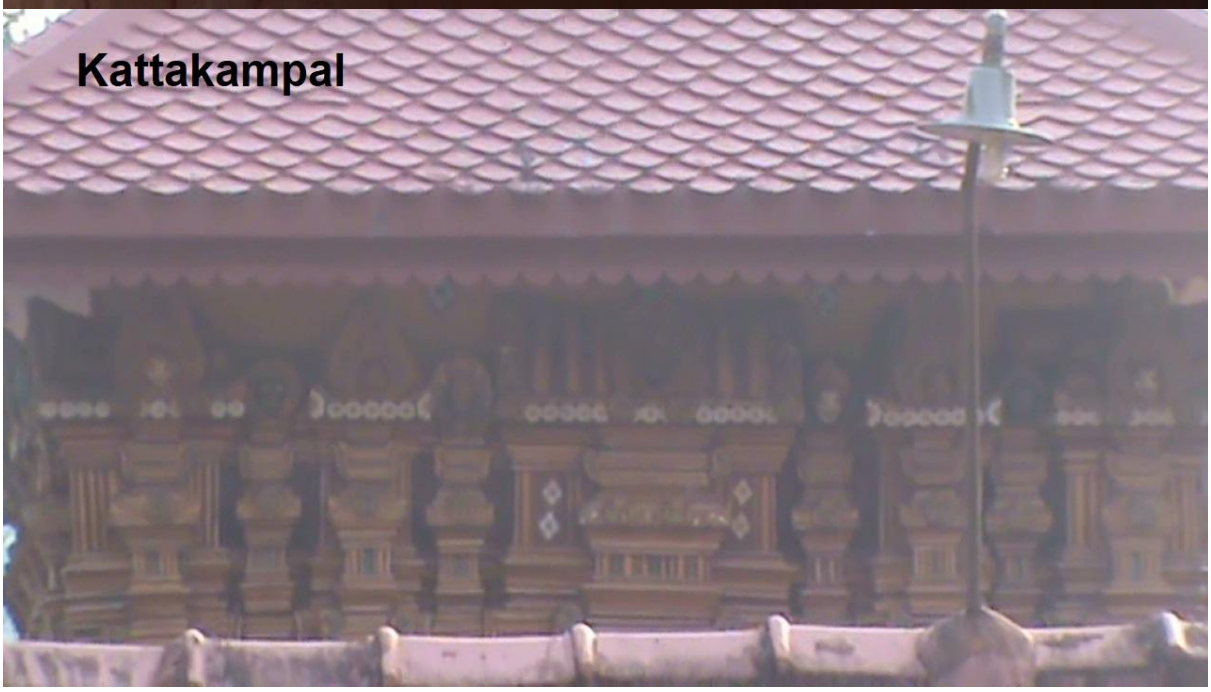
Kattakampal


Kattakampal

23. Keezhthali Methala
Kodungallur

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കീഴ്ത്തളി മേൽത്തല ഡോ
സുവർണ്ണ നാലപ്പാട്ട് ട്രസ്റ്റ്

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Keezhthali Methala
Namaskaramandapam
Dr Suvarna Nalapat Trust
Keezhthali Methala Namaskaramandapam has an astronomical floor .central circle peripheral square with markings
keezhthali
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Kaltthotti for collection of water .
Dr Suvarna Nalapat

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കീഴ്ത്തളിമേത്തല
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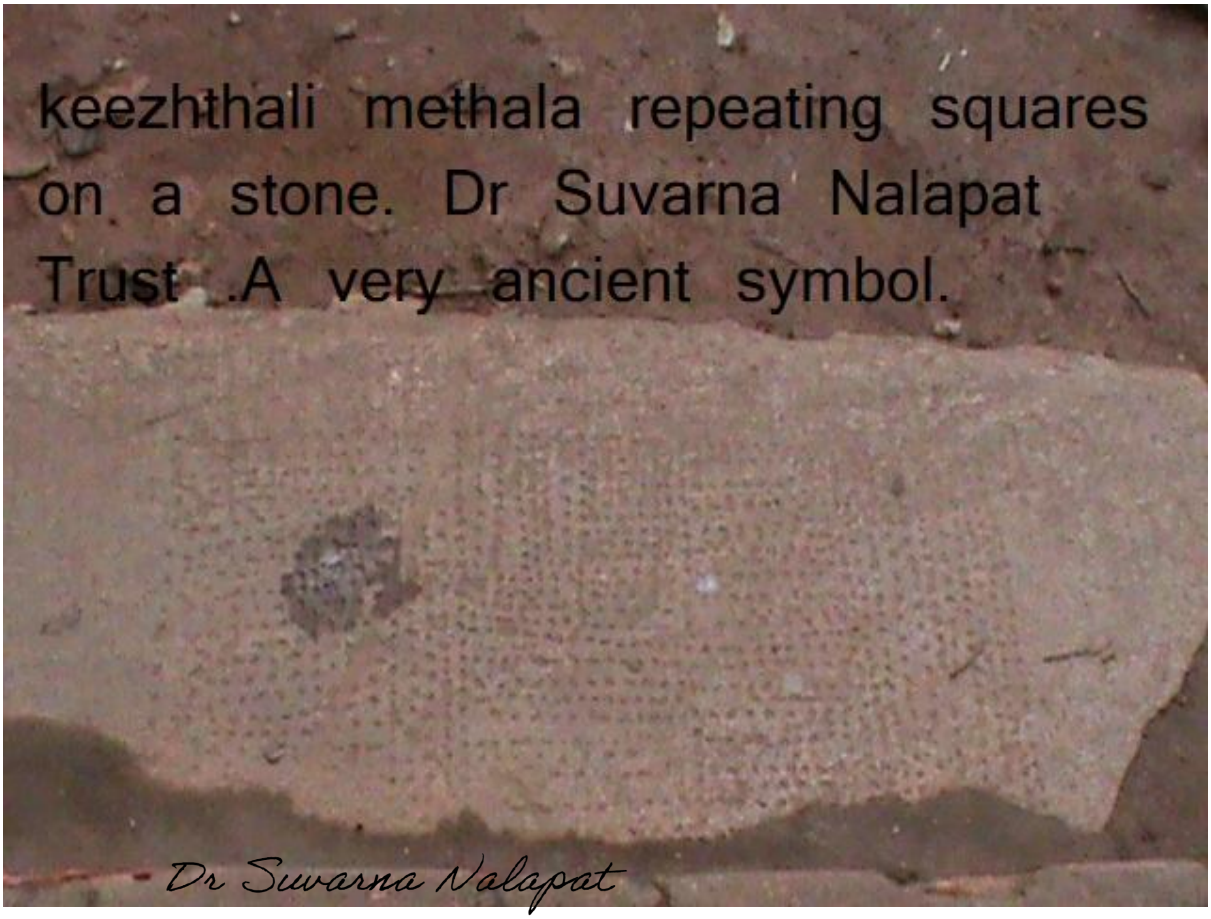
keezhthali methala repeating squares on a stone. Dr Suvarna Nalapat Trust .A very ancient symbol.
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one line pictograph
Keezhthali methala
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Inscription
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